

**REGULAR COUNCIL MEETING**  
**Tuesday, April 5, 2022, 7:00pm**

**This is a Hybrid Meeting (In-person and Virtual)**  
**Council Chambers City Hall**

**Join Zoom Meeting**

<https://us06web.zoom.us/j/84252117452?pwd=bnlYa2VpYU1ESWxJZDd3T3BkWEFkQT09>

**Meeting ID: 842 5211 7452**

**Passcode: 502351**

**One tap mobile**

**929-205-6099**

<b>Page No.</b>	<b>Agenda</b>
	1. Call to Order – 7:00 pm
	2. Adjustments to the Agenda
	3. Visitors and Communications
	4. Consent Agenda
10	A. Approval of Minutes of the Regular City Council Meeting March 29, 2022
14	B. Approval of City Warrants from Week of Wednesday, April 6, 2022
21	C. Clerk’s Office Licenses and Permits
22	D. Approve Additional Coin Drop Requests (Clerk Dawes)
24	E. Accept Resignation of Amy Galford from the Tree Stewardship Committee (Manager)
	5. City Clerk & Treasurer Report
25	6. Liquor Control Board
	7. City Manager’s Report
	8. Unfinished Business
	A. Update on City/Town Cost-Share for Water/Sewer American Rescue Plan Act (ARPA) Funded Dispatch Equipment (Manager)
	9. New Business
51	A. Police Advisory Committee Appointment: Abby Blum (One Vacancy) (Mayor)
53	B. Authorize Manager to Execute Re-Appraisal Contract with New England Municipal Consultant (Manager)
	C. Update on 2022 Street Sweeping & Crosswalk Striping Program (PW Director)
55	D. Accept Report of the Trash Task Force Report-Out, Disband Task Force, & Thank Members of the Service (Councilor Stockwell)
	E. Discussion on Use of Executive Session for Officer Appointments under <u>1 VSA 313(a)</u> (Councilor Lauzon)
	10. Upcoming Business
	11. Roundtable
	12. Executive Session
	A. Manager’s Task Force Coordination on Prospective Contract Language, Compensation, and Interviewing
	13. Adjourn

Steven E. Mackenzie, P.E., City Manager

*The portion of this meeting starting at 7:00 pm will be taped for re-broadcast on Channel 194 CVTV and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon  
CVTV Link for meetings online – [cvtv723.org/](http://cvtv723.org/)*

**OTHER MEETINGS AND EVENTS**

**Check the City Website for Meeting Warnings, Agendas, Meeting Location and Log-in Instructions.**

**Wednesday, April 6**

Homelessness Task Force, 7pm, Hybrid (ZOOM and Council Chambers)

**Thursday, April 7**

Manager Search Task Force, 6pm, Virtual Only

Development Review Board, 7pm, Hybrid (ZOOM and Council Chambers)

### Ground Rules for Interaction with Each Other, Staff, and the General Public

- Rules may be reviewed periodically
- Practice Mutual Respect
  - Assume Good Intent and Explain Impact
  - Ask Clarifying Questions
  - If off course, interrupt and redirect
- Think, then A.C.T.
  - Alternatives – Identify All Choices
  - Consequences – Project Outcomes
  - Tell Your Story – Prepare Your Defense
- Ethics checks
  - Is it legal?
  - Is it in scope (Charter, Ordinance, Policy)?
  - Is it balanced?
- “ELMO” – Enough, Let’s Move On
  - Honor Time Limits
  - Be attentive, not repetitive
- Be open minded to different solutions or ideas
  - Remarks must be relevant and appropriate to the discussion; stay on subject.
  - Don’t leave with “silent disagreement”
  - Decisions agreed on by consensus when possible, majority when necessary
  - All decisions of Council are final
- No blame
  - Articulate Expectations of each other
  - We all deeply care about the City in our own way
  - Debate issues, not personalities
- Electronics
  - No texting/email/or videogames during the meeting



# *City of Barre, Vermont*

*“Granite Center of the World”*

Steven E. Mackenzie, P.E.  
City Manager

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## MEMO

**TO:** City Council  
**FR:** The Manager  
**DATE:** 04/01/22  
**SUBJECT:** Packet Memo re: 04/05/22 Council Mtg Agenda Items

Councilors:

The following notes apply to the subject Agenda, as published, and related packet support materials for the Subject Council Meeting.

**General:** No notes

**Special Session:** None

**Adjustments to the Agenda:** None at this time

**Communications:** No Notes

**Consent Agenda:** No Notes

**Unfinished Business:**

**Item 8.A: Update on City/Town Cost-Share for Dispatch Equipment**

DPW Director Ahearn has reached out to Town Manager Carl Rogers for a Town ARPA Contribution of \$12,200 toward this \$69,000 purchase. Carl advises he must refer this request to the Selectboard who is also meeting Tuesday night. Accordingly, we won't have a Town response until the 4/12 Council Meeting.

**New Business:** **Item 9. C: Update on 2022 Street Sweeping & Crosswalk Striping Program**

DPW Director will provide a verbal update at the Council meeting.

**Item 9.E: Discussion on Use of Executive Session for Officer Appointments.**

Mayor Hemmerick has asked me to reach out to VLCT for any “legal” feedback the League may provide regarding this issue. I have done so, but Staff Attorney Carl Andeer will not be able to reply until Monday. I will forward his response as soon as I receive it on Monday.

In the meantime, I include in the packet for background the applicable section of **1 VSA §313**, as well as the applicable section(s) of **Barre City Council Rules of Procedure for Public Bodies of the City of Barre**.

Barre City’s **Rules of Procedure for Public Bodies** defines a “public officer” as: Public officer or public official means a person elected or appointed to perform executive, administrative, legislative, or quasi-judicial functions for the City of Barre. Persons elected or appointed must be legally able to hold the position

It appears to both City Clerk Carol Dawes and me that Council is considering the appointment of volunteer to a committee/work group/task force to be equivalent to the appointment of a “public officer” as referenced above.

While neither Carol nor I claim to be legal professionals, it appears in our lay judgement that the “Public Official or employee” phrase of **1 VSA §313.a (3)** the discussion of such volunteer appointments is not allowed under the Executive Session exclusion of the Open Meeting Law.

However, I will await the opinion of the VLCT Staff Attorney

**Executive Session:** Contracts

**Attachments:** None

# The Vermont Statutes Online

## Title 1 : General Provisions

### Chapter 005 : Common Law; General Rights

#### Subchapter 002 : Public Information

(Cite as: 1 V.S.A. § 313)

#### § 313. Executive sessions

(a) No public body may hold an executive session from which the public is excluded, except by the affirmative vote of two-thirds of its members present in the case of any public body of State government or of a majority of its members present in the case of any public body of a municipality or other political subdivision. A motion to go into executive session shall indicate the nature of the business of the executive session, and no other matter may be considered in the executive session. Such vote shall be taken in the course of an open meeting and the result of the vote recorded in the minutes. No formal or binding action shall be taken in executive session except for actions relating to the securing of real estate options under subdivision (2) of this subsection. Minutes of an executive session need not be taken, but if they are, the minutes shall, notwithstanding subsection 312(b) of this title, be exempt from public copying and inspection under the Public Records Act. A public body may not hold an executive session except to consider one or more of the following:

(1) after making a specific finding that premature general public knowledge would clearly place the public body or a person involved at a substantial disadvantage:

(A) contracts;

(B) labor relations agreements with employees;

(C) arbitration or mediation;

(D) grievances, other than tax grievances;

(E) pending or probable civil litigation or a prosecution, to which the public body is or may be a party;

(F) confidential attorney-client communications made for the purpose of providing professional legal services to the body;

(2) the negotiating or securing of real estate purchase or lease options;

(3) the appointment or employment or evaluation of a public officer or employee, provided that the public body shall make a final decision to hire or appoint a public

officer or employee in an open meeting and shall explain the reasons for its final decision during the open meeting;

(4) a disciplinary or dismissal action against a public officer or employee; but nothing in this subsection shall be construed to impair the right of such officer or employee to a public hearing if formal charges are brought;

(5) a clear and imminent peril to the public safety;

(6) records exempt from the access to public records provisions of section 316 of this title; provided, however, that discussion of the exempt record shall not itself permit an extension of the executive session to the general subject to which the record pertains;

(7) the academic records or suspension or discipline of students;

(8) testimony from a person in a parole proceeding conducted by the Parole Board if public disclosure of the identity of the person could result in physical or other harm to the person;

(9) information relating to a pharmaceutical rebate or to supplemental rebate agreements, which is protected from disclosure by federal law or the terms and conditions required by the Centers for Medicare and Medicaid Services as a condition of rebate authorization under the Medicaid program, considered pursuant to 33 V.S.A. §§ 1998(f)(2) and 2002(c);

(10) security or emergency response measures, the disclosure of which could jeopardize public safety.

(b) Attendance in executive session shall be limited to members of the public body, and, in the discretion of the public body, its staff, clerical assistants and legal counsel, and persons who are subjects of the discussion or whose information is needed.

(c) The Senate and House of Representatives, in exercising the power to make their own rules conferred by Chapter II of the Vermont Constitution, shall be governed by the provisions of this section in regulating the admission of the public as provided in Chapter II, § 8 of the Constitution. (Amended 1973, No. 78, § 2, eff. April 23, 1973; 1979, No. 151 (Adj. Sess.), § 3, eff. April 24, 1980; 1987, No. 256 (Adj. Sess.), §§ 3, 4; 1997, No. 148 (Adj. Sess.), § 65, eff. April 29, 1998; 2005, No. 71, § 308a, eff. June 21, 2005; 2011, No. 59, § 7; 2013, No. 143 (Adj. Sess.), § 3; 2015, No. 23, § 1; 2017, No. 95 (Adj. Sess.), § 1, eff. April 11, 2018.)

# CITY OF BARRE, VERMONT

## RULES OF PROCEDURE

for

### PUBLIC BODIES OF THE CITY OF BARRE

**A. Purpose.**

The Barre City Council, and all current and future public bodies, are required by law to conduct its meetings in accordance with the Vermont Open Meeting Law. 1 V.S.A. §§ 310-314. Meetings of the Barre City Council and all current and future public bodies must always be open to the public, except as provided in 1 V.S.A. § 313.

**B. Application.**

This policy shall apply to all regular, special, and emergency meetings of public bodies of the City of Barre City. Nothing in this policy shall preclude the ability of public bodies to adopt additional rules as required by law (i.e. Board of Civil Authority 24 V.S.A. § 101-6, Board of Abatement 24 V.S.A. § 1533, Planning Commission 24 V.S.A. § 4323, Development Review Board 24 V.S.A. § 4461).

**C. Definitions.**

For the purposes of this policy, the following definitions shall apply:

**Advisory Group** means a group appointed to provide input or recommendations offered as a guide to topic-specific action to City Staff or designee. Solicitation and appointment are made by the City Manager or a designee of the City Manager.

**Board** means an official group of persons who direct or supervise some activity provided by Legislative or municipal mandate.

**Council** means the City Councilors and Mayor for the City of Barre.

**Commission** means a group of persons authoritatively charged with particular functions. Solicitation and appointment are made by the Council.

**Committee** means a person or group of persons elected or appointed to perform some service or function, as to investigate, report on, or act upon a particular matter. Solicitation, direction, and appointment are made by the Council.

**Public body** means any current or future advisory group, board, council, commission, or committee of the City of Barre. Teams and Work groups are not considered public bodies.



*Adopted by Council 6/15/2021*

**Public interest** means an interest of the community as a whole, conferred generally upon all residents of the City of Barre.

**Public officer or public official** means a person elected or appointed to perform executive, administrative, legislative, or quasi-judicial functions for the City of Barre. Persons elected or appointed must be legally able to hold the position.

**Teams** means a group of City Staff appointed to provide input or recommendations offered as a guide to topic-specific action to City Staff or designee. Solicitation and appointment are made by the City Manager or a designee of the City Manager.

**Work Group** means a group of two or three City Councilors that work collaboratively to provide a service or function of the City of Barre. Solicitation and assignment are made by the Council.

**D. Procedures.  
City Council.**

1. The Mayor shall serve as the Chair of the council. In the absence of the Mayor, the council member present with most seniority shall serve as acting Mayor in the Mayor's absence.
2. The Mayor/Chair shall preserve order in the meeting and shall regulate its proceedings by applying these rules and making determinations about all questions of order or procedure and shall enforce these rules as required by 1 V.S.A. § 312(h).
3. Order and decorum shall be observed by all persons present at the meeting. Neither members of the council, nor the members of the public, shall delay or interrupt the proceedings or the peace of the council, or disturb any member while speaking. Neither members of the council, nor the members of the public, shall refuse to obey the orders of the Mayor or other presiding members. Any person making personal, impertinent, slanderous, threatening, or profane remarks shall be called to order by the Mayor and may be ordered removed from the meeting if necessary.
4. A majority of the seats on the council shall constitute a quorum. If a quorum of the members of the council is not present at the meeting, the only action that may be considered by the council is a motion to recess or adjourn the meeting.
5. No single member of the council shall have authority to represent or act on behalf of the council unless, by majority vote, the council has delegated such authority for a specific matter at a duly- noticed meeting and such delegation is recorded in the meeting minutes.

To be approved at 04/05/2022 Barre City Council Meeting

**Regular Meeting of the Barre City Council  
Held March 29, 2022**

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Jake Hemmerick at 7:00 PM at Barre City Hall. In attendance were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering and Samn Stockwell. City staff members present were Manager Steve Mackenzie, Finance Director Dawn Monahan, and Clerk/Treasurer Carol Dawes.

**Absent:** NONE

**Adjustments to the Agenda:** Moved acceptance of Reina Dean's resignation from the Police Advisory Committee to the consent agenda. Added appointment to Central Vermont Public Safety Authority board to the new items agenda. Rearranged new agenda items to accommodate those in attendance.

**Visitors and Communications – NONE**

**Approval of Consent Agenda:**

Council approved the following consent agenda items as adjusted on motion of Councilor Cambel, seconded by Councilor Stockwell. **Motion carried.**

- A. Approval of Minutes:
  - i. Regular meeting of March 22, 2022
- B. City Warrants as presented:
  1. Approval of Week 2022-13, dated March 30, 2022:
    - i. Accounts Payable: \$461,141.61
    - ii. Payroll (gross): \$137,185.32
- C. 2022 Licenses & Permits:
  1. Food Establishments:
    - i. Snack Shack, 515 N. Main Street
- D. Acceptance of Rich Morey's Letter of Resignation from the Manager's Search Task Force
- E. Acceptance of Reina Dean resignation from Police Advisory Committee. [moved from new agenda item C]

**City Clerk & Treasurer Report –**

Clerk/Treasurer Dawes reported on the following:

- Water/sewer bills were mailed earlier this month, and are due by March 31<sup>st</sup>.
- Brian Judd has filed paperwork to have the Vermont Supreme Court reconsider its recent decision in Judd v. City of Barre.

**Liquor Control Board –** It was noted the liquor license renewal applications were not included in the Council packet. Clerk Dawes said that step is required for annual renewals as per City policy and agreement with the Division of Liquor Control. The applications will come to the Council next week.

Council approved an educational sampling event permit from Matt Poquette for the VT Burlesque Festival at the Barre Opera House on April 22<sup>nd</sup> on motion of Councilor Lauzon, seconded by Councilor Waszazak. **Motion carried with Councilor Boutin abstaining.**

**City Manager's Report –**

Manager Mackenzie said the only addition to his written report is that the cast on his left arm will be removed tomorrow.

To be approved at 04/05/2022 Barre City Council Meeting

**Unfinished Business – NONE**

**New Business –**

**B) Amendment to Municipal Bodies & Appointments Policy.**

Mayor Hemmerick reviewed draft amendments to the policy. Council made additional adjustments around posting deadlines, language regarding youth appointees, numbers of board and committee members, and providing reasonable accommodations as needed. Council approved the policy as amended on motion of Councilor Stockwell, seconded by Councilor Deering. **Motion carried.**

Councilor Lauzon asked to have a discussion at a future meeting on use of executive sessions for appointments to committees and boards.

**C) Police Advisory Committee Resignation & Appointment.**

- i. **Resignation of Reina Dean** [moved to consent agenda]
- ii. **Appointment of Sandy Rouse**

Resident Sandy Rouse expressed her interest in and experience around the Police Advisory Committee. Council approved the appointment on motion of Councilor Lauzon, seconded by Councilor Boutin. **Motion carried.**

**D) Planning Commission Appointment (One Vacancy)**

- i. **Rosemary (Lynn) Averill**
- ii. **Joe Reil**

Residents Rosemary Averill and Joe Reil expressed their interest in and experience around the Planning Commission. It was noted there is one vacancy on the Planning Commission at this time. Councilor Lauzon tendered his resignation from the Planning Commission so as to create another vacancy. Council accepted Councilor Lauzon's resignation, and approved appointing both Ms. Averill and Mr. Reil to the Planning Commission on motion of Councilor Lauzon, seconded by Councilor Waszazak. **Motion carried.**

**E) Warned for 7:30 pm: Downstreet Housing's request for approval of VCDP Application for Granite City Apartments Project and adoption of Resolution 2022-02.**

Mayor Hemmerick opened the hearing at 7:53 PM. The Mayor noted this grant program is administered through the Vermont Agency of Commerce and Community Development. He said he works for ACCD, but has no involvement with this grant program.

Nicola Anderson, Director of Real Estate Development for Downstreet Housing, said the \$500,000 grant will help fund the creation of nine apartments in the old Ward 5 school building, and make improvements to the Bromur Street apartments. There was discussion on federal requirements for surveillance; outreach in the Ward 5 school building neighborhood; concerns about lack of sidewalks, paving issues, blind curves and stormwater runoff in the area; Transportation Advisory Committee review of intersections in the area for increased traffic.

Mayor Hemmerick closed the hearing at 8:06 PM. Council approved the application and resolution 2022-02 on motion of Councilor Stockwell, seconded by Councilor Cambel. **Motion carried.**

**A) Barre Area Development Corporation Appointments**

- i. **Appointment of Manager Mackenzie as Staff Representative**
- ii. **Nomination & Appointment of Council Liaison**

Manager Mackenzie recommended the staff representative be the City Manager by title; not a particular named person. Council approved appointing the sitting City Manager as the staff representative to the BACD board on motion of Councilor Lauzon, seconded by Councilor Stockwell. **Motion carried.**

To be approved at 04/05/2022 Barre City Council Meeting

Councilor Deering volunteered to be Council liaison to the BADC board. Council approved the appointment on motion of Councilor Boutin, seconded by Councilor Waszazak. **Motion carried.**

**Added) Appointment of City representative to Central Vermont Public Safety Authority Board.** Montpelier resident Steve Whitaker noted one of Barre City's representatives tendered his resignation back in December, and the CVPSA charter calls for such vacancies to be filled within 45 days. There was discussion on state initiatives to upgrade dispatch systems and improve cellular coverage statewide, and it was noted funding may flow through public safety authorities.

Councilor Cambel volunteered to be appointed to the CVPSA board as one of Barre City's representatives. Council approved the appointment on motion of Councilor Lauzon, seconded by Councilor Boutin. **Motion carried.**

**F) American Rescue Plan Act Funding Community Outreach.**

Mayor Hemmerick reviewed his memo on a proposed process to collect public feedback, which includes engaging a consultant. There was discussion on using data from the All In For Barre community visit, using the upcoming strategic planning process to help inform the work, reviewing infrastructure needs before soliciting community ideas, reviewing the division of funds informally agreed upon by the previous Council, and using online surveys to gather community input.

Council approved the proposal as outlined by the Mayor on motion of Councilor Lauzon, seconded by Councilor Stockwell. **Motion carried with Councilor Boutin voting against.**

**G) Update on the Status of Bond Projects & Upcoming Capital Equipment Items.**

Manager Mackenzie reviewed his spreadsheets and noted 56% of the bond projects have been completed, and 69% of the funding has been expended. The largest outstanding project is the replacement of the North Main Street pump station. There was discussion on the funds allocated for review of the Merchant's Row project, and the Quarry Street intersection project.

**H) Update on Planning Permitting Assessing Department Staffing.**

It was noted there are concerns about the ongoing vacancies for the assessor and permit administrator. Manager Mackenzie said the wages for the positions have been increased, and they've been re-advertised. Payroll Clerk Heather Grandfield, who was the previous permit administrator, will be working approximately 2 days/week to help with processing permits. There was discussion on the pros and cons of hiring a headhunter, and asking Barre Area Development Corporation to help spread the word.

**Upcoming Business/Events/Council Liaison Reports –**

Mayor Hemmerick reviewed items on upcoming Council agendas including:

- Possible 6PM executive session next week
- Bringing youth art to City Hall
- Updates from the Manager's Search Committee
- Accept resignation from Tree Stewardship Committee
- Openings on the Energy Committee
- Discussion on cost-share for water/sewer ARPA funded dispatch equipment
- Purchase of body and cruiser cameras for the Police Department

**Round Table –**

Councilor Stockwell noted the ongoing Front Porch Forum discussions on roaming cats and dogs, and asked if the City's Animal Control Officer will capture feral cats. Manager Mackenzie said yes.

To be approved at 04/05/2022 Barre City Council Meeting

Councilor Boutin said Wobby Jewelers owner Mary Jane Magnan was recently featured on the Barre Business Hour. Ms. Magnan said she frequently hears people say there's nothing happening in Barre, but last summer she vowed to attend all activities to see firsthand all the great things happening in the area. Councilor Boutin said he is looking forward to a tour of the new Rainbow Bridge Community Center.

Mayor Hemmerick reported on the following:

- Sunday's welcome event for Police Chief Braedon Vail was wonderful.
- There will be a seed swap this weekend at the Aldrich Library.
- Interviewed by Spaulding High School civics students.
- Housing Working Group met.

**Executive Session – NONE**

The meeting adjourned at 9:10 PM on motion of Councilor Waszazak, seconded by Councilor Stockwell.  
**Motion carried.**

The meeting was recorded on the video meeting platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

04/01/22  
02:46 pm

4-5-2022 Council Packet  
City of Barre Accounts Payable  
Warrant/Invoice Report # 22-41

By check number for check acct 01 (GENERAL FUND) and check dates 04/06/22 thru 04/06/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
-----							
01032	ABSOLUTE OFFICE EQUIPMENT						
	15817	Ink Half tape Shipping	001-5010-220.0416	POSTAGE METER CONTRACT	0.00	284.00	144771
01060	AMAZON CAPITAL SERVICES						
	13WXTQMPCHL1	Folders	001-6050-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	160.89	144772
	1FC1YVHH1VGL	KVM switch & cables	001-6050-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	78.99	144772
					0.00	239.88	
01094	AMERICAN TEST CENTER						
	2220246	Annual inspec DPW/Fire	001-6040-320.0720	CAR/TRUCK MAINT	0.00	1,655.00	144773
	2220246	Annual inspec DPW/Fire	001-8050-320.0743	TRUCK MAINT - STS	0.00	210.00	144773
					0.00	1,865.00	
01057	AT&T MOBILITY						
	543X03192022	Wireless Svc	001-6040-200.0215	CELL PHONES/AIR CARDS	0.00	504.88	144774
23018	AUBUCHON HARDWARE						
	495219	Toilet seat	001-7035-320.0727	BLDG & GROUNDS MAINT	0.00	29.69	144775
02123	BARRE PARTNERSHIP THE						
	22CITYAPRIL	monthly payment	001-8035-120.0172	BARRE PARTNERSHIP	0.00	5,525.00	144776
02461	BARRE PHARMACY LLC OR CITY OF BARR						
	02067-325202	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	50.26	144777
02100	BASHAW MARY P OR CITY OF BARRE						
	02811-32522	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	123.45	144778
02208	BDP INDUSTRIES						
	14161	Switch/Valve Belt Paddle	003-8330-320.0740	EQUIPMENT MAINT	0.00	4,749.24	144779
02144	BERGERON PROTECTIVE CLOTHING LLC						
	230822	Garment repair/alteration	001-6040-340.0941	EQUIPMENT - SAFETY	0.00	201.41	144780
02027	BOUND TREE MEDICAL LLC						
	84444507	BBP G3 perfusion, needle	001-6040-350.1054	MEDICAL SUPPLIES	0.00	351.55	144781
02476	BROWN CASEY OR CITY OF BARRE						
	03989	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	66.82	144782
	03989-032522	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	58.18	144782
					0.00	125.00	
02055	BURLINGTON COMMUNICATIONS SERVICE						
	BCS10204	Battery and Belt Clip	001-6040-320.0724	RADIO MAINT	0.00	108.00	144783
	BCS10205	needs function swithc kno	001-6040-320.0724	RADIO MAINT	0.00	108.00	144783
					0.00	216.00	
03124	CENTRAL VERMONT MEDICAL CENTER						
	2022-1413	Misc supplies, pharmacy	001-6040-350.1054	MEDICAL SUPPLIES	0.00	621.17	144784

By check number for check acct 01 (GENERAL FUND) and check dates 04/06/22 thru 04/06/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
<b>03315 CONSOLIDATED COMMUNICATIONS</b>							
	03182022	Radio circuits	001-8020-320.0724	RADIO MAINT	0.00	35.87	144785
	03182022	Radio circuits	001-8050-320.0724	RADIO MAINT	0.00	35.87	144785
	03182022	Radio circuits	002-8200-320.0724	RADIO MAINT	0.00	35.88	144785
	03182022	Radio circuits	002-8220-320.0724	RADIO MAINT	0.00	66.96	144785
					-----		
					0.00	174.58	
<b>03063 CVTV</b>							
	1024	Web streaming March	001-5010-130.0184	CITY COUNCIL'S EXPENSES	0.00	204.00	144786
<b>04071 DEAD RIVER CO</b>							
	63712	Wheelock Bldg	001-7015-330.0831	WHEELLOCK BLDG FUEL	0.00	326.35	144787
	74016	69 Treatment Dr	003-8330-330.0825	FUEL OIL	0.00	1,280.85	144787
	74017	4 Burnham St	003-8330-330.0825	FUEL OIL	0.00	256.37	144787
	74018	6 Burnham St	002-8200-330.0829	FUEL OIL - GARAGE	0.00	542.13	144787
	74019	6 Burnham St	001-8050-330.0829	FUEL OIL - GARAGE	0.00	212.38	144787
	74038	6 N Main St	001-6043-330.0833	FUEL OIL	0.00	2,185.30	144787
					-----		
					0.00	4,803.38	
<b>03997 DENOIA'S DRY CLEANERS LLC</b>							
	032522	Drycleaning	001-6040-340.0945	DRY CLEANING	0.00	51.70	144788
	032522	Drycleaning	001-6050-340.0945	DRY CLEANING	0.00	301.00	144788
					-----		
					0.00	352.70	
<b>05059 ENDYNE INC</b>							
	403768	Colif. package	002-8220-320.0749	WATER SAMPLING/TESTING	0.00	40.00	144789
<b>05007 EVERETT J PRESCOTT INC</b>							
	5990789	35 lb vitadelcor pail	002-8200-320.0752	HYDRANTS MAINT	0.00	4,000.00	144790
	5992052	Vlv box cvr Fixed top ext	002-8200-320.0750	MAIN LINE MAINT	0.00	465.92	144790
	5992605	4' galv spring flag	002-8200-320.0752	HYDRANTS MAINT	0.00	488.40	144790
					-----		
					0.00	4,954.32	
<b>06009 F W WEBB CO</b>							
	75368715	Impc wrnch M18 fuel hitrq	002-8200-350.1060	SMALL TOOLS	0.00	466.80	144791
<b>06122 FARNHAM BRIAN</b>							
	032122	EMS Certification recert	001-6040-130.0181	EMGT TRAIN/DEV	0.00	25.00	144792
	03242022	CDL Exam physical	001-6040-230.0511	PHYSICALS	0.00	110.00	144792
					-----		
					0.00	135.00	
<b>06890 FERGUSON ENTERPRISES LLC #3326</b>							
	1082267	belts for aircompressor	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	72.45	144793

By check number for check acct 01 (GENERAL FUND) and check dates 04/06/22 thru 04/06/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
-----							
06898	FLUIDSECURE						
	3505	Fuel mgmt software	050-5830-350.1169	2020 1.7M BOND EXP-MISC	0.00	6,099.00	144794
07006	GREEN MT POWER CORP						
	03152022	Merchants Row EV	001-6045-200.0210	EVCS ELECTRICITY-MERCH RO	0.00	92.32	144795
	03152022A	Enterprise Alley Svc bldg	048-8315-200.0210	ENT ALY O&M	0.00	21.70	144795
	03152022B	Enterprise Alley lighting	001-6060-200.0210	ELECTRICITY	0.00	112.72	144795
	03152022C	Keith Pearl Ped Way	001-6060-200.0212	PEDWAY/KEITH AVE LOT LIGH	0.00	111.95	144795
	03152022D	DPW Sewer dept bldg	003-8300-200.0210	ELECTRICITY	0.00	145.56	144795
	03152022E	DPW water dept yrd light	002-8200-200.0207	Electricity-Burnham Yd Li	0.00	25.36	144795
	03152022F	Prospect St Bridge	002-8200-200.0204	ELECTRICITY-PROSPECT BDGE	0.00	445.64	144795
	031522	135 N Main St Wheelock	001-7015-200.0210	WHEELOCK ELECTRICITY	0.00	109.07	144795
	031522G	Public works garage	001-8050-200.0210	ELECTRICITY	0.00	1,300.24	144795
	03222022	N Front St Waste WWP	003-8330-200.0210	ELECTRICITY	0.00	10,400.23	144795
	03222022A	15 Fourth St PSB	001-7035-200.0210	ELECTRICITY	0.00	1,169.77	144795
	03222022B	61 Seminary St AUD/BOR	001-7020-200.0210	ELECTRICITY	0.00	2,838.60	144795
	03222022B	61 Seminary St AUD/BOR	001-7030-200.0210	ELECTRICITY	0.00	4,257.90	144795
	032222	12 N Main St	001-6043-200.0210	CITY HALL ELECTRICITY	0.00	736.61	144795
					0.00	21,767.67	
08995	GRIFFITH KEITH & ELENA OR CITY OF						
	02794	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	194.79	144797
07113	GROSSMAN MARKETING GROUP						
	403639	Water & Sewer bill	002-8200-230.0543	COMPUTER BILLS/MATERIALS	0.00	403.18	144798
	403639	Water & Sewer bill	003-8300-230.0543	COMPUTER BILLS/MATERIALS	0.00	403.17	144798
					0.00	806.35	
08001	HACH CO						
	12936540	Chlorine Free CL17	002-8220-320.0737	LAB MAINT	0.00	462.66	144799
08085	HOWARTH ROBERT						
	033022	NREMT Recert fee	001-6040-130.0181	EMGT TRAIN/DEV	0.00	25.00	144800
08106	HUTCH CRANE AND PUMP RENTAL CORP						
	14876	4 hr 45 ton crane	003-8330-320.0740	EQUIPMENT MAINT	0.00	760.00	144801
09021	IRVING ENERGY						
	533582	Water filtration plant	002-8220-330.0836	PROPANE	0.00	1,911.59	144802
	732092	Propane	001-7020-330.0836	PROPANE	0.00	476.88	144802
	742795	Public Safety Bldg	001-7035-330.0836	PROPANE	0.00	1,522.92	144802
					0.00	3,911.39	
10031	JET SERVICE ENVELOPE CO						
	77162	envelopes	002-8200-230.0510	ADVERTISING/PRINTING	0.00	313.91	144803



04/01/22  
02:46 pm

4-5-2022 Council Packet  
City of Barre Accounts Payable  
Warrant/Invoice Report # 22-41

By check number for check acct 01 (GENERAL FUND) and check dates 04/06/22 thru 04/06/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
	77162	envelopes	003-8300-230.0510	ADVERTISING/PRINTING	0.00	313.91	144803
					0.00	627.82	
12145	LAKE CITY FIRE EQUIPMENT LLC						
	210348	High pressure hydro test	001-6040-310.0612	BREATHING APPARATUS	0.00	200.00	144804
12024	LAROCHE TOWING & RECOVERY						
	28088	tow to Jericho	001-8050-320.0743	TRUCK MAINT - STS	0.00	675.00	144805
12054	LAWSON PRODUCTS INC						
	9309388550	nuts screws	001-8050-350.1061	SUPPLIES - GARAGE	0.00	120.09	144806
12099	LEAF						
	13050172	monthly lease	001-5010-210.0312	OFFICE MACHINES MAINT	0.00	784.50	144807
12009	LOWELL MCLEODS INC						
	S70225	GR9 Bolt with nut	001-8050-320.0743	TRUCK MAINT - STS	0.00	11.06	144808
13120	MACHIA DELPHIA						
	04012022	Return permit for refund	001-4030-430.4038	PARKING PERMITS	0.00	50.92	144809
13184	MHQ INC						
	MA0001199079	6" spotlight shell & ring	001-6050-320.0720	VEHICLE MAINTENANCE	0.00	64.00	144810
14016	NELSON ACE HARDWARE						
	261069	Dish drainer	001-6040-350.1053	OFFICE SUPPLIES	0.00	12.59	144811
14091	NEMRC						
	50103	Annual support/license	001-1000-130.0161	PREPAIDS	0.00	4,166.67	144812
	50103	Annual support/license	001-5050-210.0311	EQUIP PURCHASE CONTRACTS	0.00	833.33	144812
					0.00	5,000.00	
14201	NEW HAMPSHIRE HYDRAULICS INC						
	IVC209334	charlyn h series motor	001-8050-320.0742	SNOW EQUIP MAINT	0.00	581.04	144813
14002	NFFPA						
	8152114X	Membership J. Aldsworth	001-6040-220.0413	DUES/MEMBERSHIP FEES	0.00	175.00	144814
	AS130811XX	Membership D Brent	001-6040-220.0413	DUES/MEMBERSHIP FEES	0.00	175.00	144814
					0.00	350.00	
14055	NORWAY & SONS INC						
	16392	Install new heater	001-7030-320.0727	BLDG/GROUNDS MAINT	0.00	1,034.96	144815
	16541	Install new ballast	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	81.88	144815
	16542	Trble shoot light	001-7035-320.0727	BLDG & GROUNDS MAINT	0.00	55.00	144815
	16544	Rewire new compressor	001-6043-320.0731	CITY HALL IMPROVE/REPAIRS	0.00	55.00	144815
					0.00	1,226.84	
15058	OTIS ELEVATOR CO						
	NKV19318001	Svc call AUD	001-7020-320.0729	ANNEX MAINT	0.00	450.25	144816

By check number for check acct 01 (GENERAL FUND) and check dates 04/06/22 thru 04/06/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
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16055	POIRIER HOLDEN						
	033022	Twinstate Reg Fire School	001-6040-130.0180	TRAINING/DEVELOPMENT	0.00	100.00	144817
17002	QUILL CORP						
	23947525	9x12 quickstrip envelopes	001-5070-350.1053	OFFICE SUPPLIES/EQUIPMENT	0.00	59.99	144818
18004	REYNOLDS & SON INC						
	3404671	6" vise	001-6040-320.0720	CAR/TRUCK MAINT	0.00	374.41	144819
18210	REYNOLDS PAUL OR CITY OF BARRE						
	02179	Delinq water/sewer refund	002-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	218.90	144820
02477	ROULEAU KATHY						
	031022	Allen St Option agreement	050-5810-360.1160	2020 560K BOND	0.00	1,000.00	144821
19418	SANEL NAPA - BARRE						
	356986	Hi power ind v-belt	001-8050-320.0742	SNOW EQUIP MAINT	0.00	-144.81	144822
	357234	Def Fluid & core deposit	001-6040-320.0720	CAR/TRUCK MAINT	0.00	144.50	144822
	357234	Def Fluid & core deposit	001-8050-320.0743	TRUCK MAINT - STS	0.00	144.50	144822
	357398	Battery & Core dep	001-8050-320.0740	EQUIPMENT MAINT - STS	0.00	133.79	144822
	357622	21" trico ice blade	003-8330-320.0740	EQUIPMENT MAINT	0.00	26.18	144822
	357695	Spindle locknut	001-8050-320.0743	TRUCK MAINT - STS	0.00	28.69	144822
	357715	spindle locknut	001-8050-320.0743	TRUCK MAINT - STS	0.00	-12.20	144822
	359121	Reducer sleeve	001-8050-320.0743	TRUCK MAINT - STS	0.00	22.99	144822
	359247	Absorbent	001-8050-350.1061	SUPPLIES - GARAGE	0.00	11.69	144822
	359266	rear caliper	001-8050-320.0743	TRUCK MAINT - STS	0.00	13.99	144822
	359378	Starter & Core Dep	003-8300-320.0752	MAIN LINE MAINT VACCON	0.00	173.44	144822
	359481	Battery & Core Dep	003-8300-320.0752	MAIN LINE MAINT VACCON	0.00	258.83	144822
					-----		
					0.00	801.59	
19139	SEVEN DAYS						
	219184	City Manager Ad	001-5010-130.0184	CITY COUNCIL'S EXPENSES	0.00	739.50	144824
19200	STONE'S SERVICE STATION INC						
	2775	Non-ethanol gas	001-6040-330.0834	FUEL OIL-GENERATORS	0.00	14.75	144825
19137	TAFT RIKK						
	2022MGRSRCH2	Ziprecruiter job posting	001-5010-130.0184	CITY COUNCIL'S EXPENSES	0.00	299.00	144826
20002	TIMES ARGUS ASSOC INC						
	300163160	Welcome Poillice Chief	001-5010-230.0510	ADVERTISING/PRINTING	0.00	84.91	144827
	300163190	City Council 3/22/22	001-5010-230.0510	ADVERTISING/PRINTING	0.00	334.82	144827
	300163811	DRB Hearing 4/7/22	001-8030-230.0510	ADVERTISING/PRINTING	0.00	104.00	144827
	300163862	City Council 3/29/22	001-5010-230.0510	ADVERTISING/PRINTING	0.00	315.12	144827
					-----		
					0.00	838.85	
21002	UNIFIRST CORP						
	70117086	Uniforms	003-8300-340.0940	CLOTHING	0.00	37.61	144828

By check number for check acct 01 (GENERAL FUND) and check dates 04/06/22 thru 04/06/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
	70117086	Uniforms	003-8330-320.0743	TRUCK MAINT	0.00	12.30	144828
	70117086	Uniforms	003-8330-340.0940	CLOTHING	0.00	72.35	144828
	70117089	Uniforms	001-7020-340.0940	CLOTHING	0.00	89.35	144828
	70117089	Uniforms	001-7030-340.0940	CLOTHING	0.00	59.39	144828
	70117089	Uniforms	001-7035-340.0940	CLOTHING	0.00	25.29	144828
	70117089	Uniforms	001-7015-340.0940	CLOTHING	0.00	11.56	144828
	70117089	Uniforms	001-8500-340.0940	CLOTHING	0.00	24.42	144828
	70117090	Uniforms	002-8220-340.0940	CLOTHING	0.00	79.85	144828
	70117091	Uniforms	001-8050-320.0743	TRUCK MAINT - STS	0.00	81.99	144828
	70117091	Uniforms	001-8050-340.0940	CLOTHING	0.00	243.38	144828
	70117091	Uniforms	002-8200-340.0940	CLOTHING	0.00	142.96	144828
	70117091	Uniforms	003-8300-340.0940	CLOTHING	0.00	83.94	144828
					0.00	964.39	
21017 UNUM LIFE INS CO OF AMERICA							
	40122-43022	premium payment	001-9020-110.0152	LIFE INSURANCE	0.00	43.41	144830
	40122-43022	premium payment	001-9020-110.0152	LIFE INSURANCE	0.00	3,404.03	144830
	40122-43022	premium payment	002-8200-110.0152	LIFE INS	0.00	134.67	144830
	40122-43022	premium payment	002-8220-110.0152	LIFE INS	0.00	144.76	144830
	40122-43022	premium payment	003-8300-110.0152	LIFE INSURANCE	0.00	132.67	144830
	40122-43022	premium payment	003-8330-110.0152	LIFE INSURANCE	0.00	187.77	144830
	40122-43022	premium payment	001-2000-240.0017	LIFE PAYABLE	0.00	2,201.64	144830
					0.00	6,248.95	
22135 VERMONT ELEVATOR INSPECTION SERVIC							
	33867	Annual inspection	001-7020-320.0729	ANNEX MAINT	0.00	200.00	144831
	33867	Annual inspection	001-7030-320.0727	BLDG/GROUNDS MAINT	0.00	125.00	144831
					0.00	325.00	
22228 VERMONT EMERGENCY MANAGEMENT ASSOC							
	033122	Annual membership	001-6040-220.0413	DUES/MEMBERSHIP FEES	0.00	25.00	144832
22141 VERMONT EMS DIST 6							
	351	Annual dues	001-6040-220.0413	DUES/MEMBERSHIP FEES	0.00	150.00	144833
22189 VERMONT HOUSING FINANCE AGENCY							
	05301950000	Delinq prop tax refund	001-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	1,161.02	144834
	134502510000	Delinq prop tax refund	001-2000-200.0214	REFUND OVERPAYMENT-T/C	0.00	24.12	144834
					0.00	1,185.14	
22058 VIDEOVISION VIDEO PRODUCTION INC							
	10690	Board Production March	001-5010-130.0184	CITY COUNCIL'S EXPENSES	0.00	306.00	144835
22017 VRPA							
	02084	Aquatic Risk Management	001-7050-130.0180	TRAINING/DEVELOPMENT	0.00	250.00	144836

04/01/22  
02:46 pm

4-5-2022 Council Packet  
City of Barre Accounts Payable  
Warrant/Invoice Report # 22-41

By check number for check acct 01 (GENERAL FUND) and check dates 04/06/22 thru 04/06/22

Vendor

PO Number	Invoice Number	Invoice Description	Account Number	Account Description	PO Amount	Invoice Amount	Check
22102	VT DRINKING WATER WEEK COMMITTEE						
	03232022	Sponsorship	002-8220-130.0180	TRAINING/DEVELOPMENT	0.00	100.00	144837
26006	ZOLL MEDICAL CORP GPO						
	3470694	autopulse belt clip	001-6040-350.1058	DEFIB/PREVENTIVE MAINT	0.00	38.35	144838
26017	ZULLINGER ROBERT						
	040122	Permits returned refund	001-4030-430.4038	PARKING PERMITS	0.00	209.85	144839
Report Total						84,520.40	

To the Treasurer of City of Barre, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ \*\*\*\*84,520.40  
Let this be your order for the payments of these amounts.

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**Permit List to Council  
March 25, 2022 to March 31, 2022**

Planning, Permitting & Assessing Services  
6 N. Main Street, Suite 7 ~ Barre, VT 05641

Street #	Street Name	Permit#	Permit Type	Work Description	Issue Date	Owner Name
81	N Main Street	E22-000026	Electrical Permit	EM-04148. Install outlet for warming table in the "Made in Brazil Restaurant", Suite 1.	3/31/2022	Green Block, LLC
81	N Main Street	E22-000027	Electrical Permit	EM-04148. Installation of new front lighting in showcase window for Rainbow Bridge Community Center, Suite 2.	3/31/2022	Green Block, LLC
287	Prospect Street	E22-000028	Electrical Permit	Single family home: rewire, new outlets, 200 amp.	3/31/2022	Michael & Melissa Carr
131	S Main Street	E22-000029	Electrical Permit	EM-03669. Fit-up for work in North Building warehouse space in preparation for Kelley Brothers business arrival.	3/31/2022	WALL STREET INVESTMENTS
25	Gable Place	E22-000030	Electrical Permit	EM-03669. Electrical work associated with new 2-story office space and bathroom on second floor.	3/31/2022	STEVEN M BIGRAS



# City of Barre, Vermont

*“Granite Center of the World”*

**ACTION ITEM BRIEFING MEMO  
CITY COUNCIL AGENDA ITEM  
CITY COUNCIL AGENDA: 04-05-22**

**Consent Item No.:**   D   **Discussion Item No.**            **Action Item No.**           

**AGENDA ITEM DESCRIPTION:**

*Approve Additional Coin Drop Requests*

**SUBJECT:**

*Same*

**SUBMITTING DEPARTMENT/PERSON:**

*Carol Dawes, clerk/treasurer*

**STAFF RECOMMENDATION:**

*Approve requests received since last approvals on March 15, 2022*

**STRATEGIC OUTCOME/PRIOR ACTION:** *Not applicable*

**EXPENDITURE REQUIRED:** *None*

**FUNDING SOURCE(S):** *Not applicable*

**LEGAL AUTHORITY/REQUIREMENTS:**

*BARRE CITY COIN DROP POLICY: It will be the policy of the City of Barre that all coin drop requests within our borders be approved by the City Council and the Barre City Police Department. This policy will also apply to any gift drop. The authority to regulate coin drops on town highways is in accordance with 23 V.S.A. Sec. 1056. The Barre City Council or Police Dept. has the right to deny permission if it feels that the coin or gift drop would create safety hazards or undue traffic congestion.*

**BACKGROUND/SUPPLEMENTAL INFORMATION:** *None*

**LINK(S):** *Not applicable*

**ATTACHMENTS:**

*Proposed 2022 coin drop schedule with updates*

**INTERESTED/AFFECTED PARTIES:**

*City Clerk, police department, vehicular traffic through downtown Barre*

**RECOMMENDED ACTION/MOTION:**

*Approval of list as presented*

revised policy adopted 12/3/19

**COIN DROP LOG\***

**\*Notes:**

- a. 3 week intervals required by Policy. Available dates pre-set based on 3 week interval
- b. 6 event maximum (+ Council December event)
- c. Requests accepted after January 1st each year. Priority given based on date/time of receipt, and whether the applicant had a coin drop the previous year
- d. Project Graduation permanently approved for an annual coin drop - 1st Saturday in May unless rescheduled
- e. Review Policy for each request - approved coin drops must coordinate safety, signage and location with PD
- f. must fall between March 31 & December 20
- g. Location must be lower Washington Street or N. Main Street in front of Domino's
- h. Organizations that receive voter-approved funding cannot have a coin drop in the same fiscal year

Drop #	Date	Organization	Location	Time	Contact	email	Phone Number	Notes
<b>2022</b>								
1	05/07/22	Project Graduation	N. Main Street	9:00 AM - 2:00 PM	Kerry Stabell	<a href="mailto:kstabshs@buusd.org">kstabshs@buusd.org</a>	476-4800. 249-6833	permanently approved
2	06/11/22	Kiwanis	N. Main Street	10:00 AM - 2:00 PM	Paula Dolen	<a href="mailto:jdolan23@aol.com">jdolan23@aol.com</a>	476-7414 (h)/ 249-7542 (c)	approved 3/15/22
3	07/02/22	American Legion	N. Main Street	9:00 AM - 2:00 PM	Joe Zickmund	<a href="mailto:joezickmund@gmail.com">joezickmund@gmail.com</a>	505-8545	requested via email 3/18/22
4	09/17/22	Friends of Aldrich Library	N. Main Street	9:00 AM - 1:00 PM	Marianne Kotch	<a href="mailto:mkotch731@gmail.com">mkotch731@gmail.com</a>	476-4185/793-1323	requested via email 3/28/22
5	10/08/22	Barre Rotary Club	N. Main Street		Tony Campos	<a href="mailto:tony@newenglandcooks.com">tony@newenglandcooks.com</a>	476-1087	requested via email 3/31/22
7	12/03/22	City Council - Xmas for Kids	N. Main Street	8:00 AM - 1:00 PM	Michael Boutin			permanently approved

Those who had coin drops in 2021 (cannot have first choice of coin drop in 2022)

Friends of the Library - requested a 2022 coin drop 3/28/22

American Legion - requested a 2022 coin drop 3/18/22

Lions Club

Barre Community Baseball

Barre Figure Skating Club

**NOTE - Special Olympics did not follow rules during 6/15/19 coin drop. One volunteer refused to wear safety vest, even though they were offered one by Joe Aldsworth**

**Jody Norway**

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**From:** Galford, Amy <Amy.Galford@vermont.gov>  
**Sent:** Monday, March 28, 2022 7:03 PM  
**To:** Jody Norway  
**Subject:** Resignation from Barre City Tree Stewardship Committee

Hello,

Due to a job change several months ago and some other obligations, I am no longer able to regularly attend meetings of the Tree Stewardship Committee and must resign.

Amy Galford





# City of Barre, Vermont

*“Granite Center of the World”*

**ACTION ITEM BRIEFING MEMO  
CITY COUNCIL AGENDA ITEM  
CITY COUNCIL AGENDA: 03-29-22**

**Consent Item No.:** \_\_\_\_ **Discussion Item No.** \_\_\_\_ **Action Item No.** **Liquor Control**

**AGENDA ITEM DESCRIPTION:**

*Liquor control*

**SUBJECT:**

*Same*

**SUBMITTING DEPARTMENT/PERSON:**

*Carol Dawes, clerk/treasurer*

**STAFF RECOMMENDATION:**

*Approve those licenses included on the attached list*

**STRATEGIC OUTCOME/PRIOR ACTION:**

*Not applicable*

**EXPENDITURE REQUIRED:**

*None.*

**FUNDING SOURCE(S):**

*Not applicable.*

**LEGAL AUTHORITY/REQUIREMENTS:**

*7 VSA § 166. CONTROL COMMISSIONERS*

*There shall be control commissioners in each town and city. The control commissioners shall be the ...city council members in each city.*

*7 VSA § 167. DUTIES OF THE LOCAL CONTROL COMMISSIONERS*

*(a) The local control commissioners shall administer the rules furnished to them by the Board of Liquor and Lottery, as necessary to carry out the purposes of this title. Except as provided in subsection (b) of this section, all applications for and forms of licenses and permits, and all rules, shall be prescribed by the Board of Liquor and Lottery, which shall prepare and issue the applications, forms, and rules.*

*(b) If the municipality so votes at a meeting duly warned for that purpose, the local control commissioners may, in the exercise of their authority under this title, condition the issuance of licenses and permits upon compliance, during the term of the license or permit, with any ordinance regulating entertainment or public nuisances that has been duly adopted by the municipality at a meeting duly warned for that purpose.*

*(c) The local control commissioners may, in the exercise of their authority under section 210 of this title, suspend or revoke a license or permit for a violation of any condition placed upon the issuance of the license or permit under subsection (b) of this section.*

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

*Liquor license applications and renewal applications require the signature of all Councilors voting upon the applications. The City of Barre petitions the Division of Liquor Control for authority to “blanket” approve the applications by presenting them in a group to the Council and having the Council approve them as a batch. The authorization given by DLC establishes the required procedures for presentation to and approval by Council:*

- 1.) The Council is given a list of all applicants along with copies of applications;*
- 2.) The Council is asked if they have any concerns with any applicant on the list, and, if so, those are discussed and voted on separately;*
- 3.) All other applications are recommended for approval in one motion; and*
- 4.) The City Clerk affixes a label to each application noting approval by the Council acting as the local Board of Liquor Control Commissioners, and the date of the warned meeting at which approval was granted.*

**LINK(S):**

[\*Vermont Statutes Annotated Chapter 7. Alcoholic Beverages, Cannabis, And Tobacco\*](#)

**ATTACHMENTS:**

*List of Liquor Licenses: those to be approved at this meeting, those that have been received and are awaiting Fire and/or Police Department approvals, and those that haven't been received as of the writing of the memo.*

**INTERESTED/AFFECTED PARTIES:**

*Clerk's office staff, local liquor license-holding businesses and their patrons*

**RECOMMENDED ACTION/MOTION:**

*Approval of those liquor licenses included on the attached list.*

## Barre City 2022 Liquor Licenses – updated 3-29-22

Process for Barre City liquor licenses:

1. Applications received by Clerk’s office and mailed out to license holders.
2. Applications received back with payment. Passed along to FD/PD for inspection/approval. Checked for current taxes, water/sewer and any other charges due to the City.
3. All licenses expire midnight, April 30<sup>th</sup>. Must be renewed by then.

Process as approved by Vermont Department of Liquor Control:

1. Council given a list of all applicants along with copies of applications (scanned and sent via email);
2. Council asked if they have concerns. If so those applications are discussed and voted on separately;
3. All other applications recommended for approval in one motion;
4. Clerk affixes label to approved applications and mails to DLC.

**All establishments presented for Council approval have met the criteria included in Council policy.**

**FOR APPROVAL 03/29/22**

**1<sup>st</sup> CLASS**

Elks Lodge	10 Jefferson Street (& outside consumption)
Mutuo	20 Beckley Street
Reynold’s House	102 S. Main Street (& outside consumption)

**2<sup>nd</sup> CLASS**

AJ’s Sunoco	320 Washington Street
Bella Campo Food Products	131 S. Main Street
Champlain Farms	169 Washington St
Dente’s Market	406 N. Main Street

**3<sup>rd</sup> CLASS**

Elks Lodge	10 Jefferson Street (& outside consumption)
Mutuo	20 Beckley Street
Reynold’s House	102 S. Main Street (& outside consumption)

\*\*\*\*\*

**RECEIVED, WAITING FOR FD and/or PD APPROVAL:**

**1<sup>st</sup> CLASS**

American Legion Post #10	320 N. Main Street (& outside consumption)
Asian Gourmet	276 N. Main Street (& outside consumption)
Jerry’s Sports Tavern	30 Summer Street
Ladder 1 Grill	8 S. Main Street (& outside consumption)
The Meltdown	83 Washington Street (& outside consumption)
Mr. Z’s	379 N. Main Street
Morse Block Deli	260 N. Main Street
Mulligan’s	9 Maple Ave (& outside consumption)
Pearl Street Pizza	159 N. Main Street (& outside consumption)
Quarry Kitchen & Spirits	210 N. Main Street (& outside consumption)

**2<sup>nd</sup> CLASS**

Beverage Baron	411 N. Main Street
Champlain Farms	15 S. Main St
Cumberland Farms (2 locations)	524 N. Main St., & 132 S. Main St.

Dollar General (2 locations)  
Forget-me-not Flowers & Gifts  
Jiffy Mart  
North End Deli Mart  
Quality Market  
Roscini  
Walgreen's

540 N. Main St. & 74 S. Main St.  
214 N. Main Street  
350 N. Main Street  
375 N. Main Street  
155 Washington Street  
159 N. Main Street  
355 N. Main Street

**3<sup>rd</sup> CLASS**

American Legion Post #10  
Asian Gourmet  
Jerry's Sports Tavern  
Ladder 1 Grill  
Mulligan's  
Pearl Street Pizza  
Quarry Kitchen & Spirits

320 N. Main Street (& outside consumption)  
276 N. Main Street (& outside consumption)  
30 Summer Street  
8 S. Main Street (& outside consumption)  
9 Maple Ave (& outside consumption)  
159 N. Main Street (& outside consumption)  
210 N. Main Street (& outside consumption)

\*\*\*\*\*

**STILL OUTSTANDING (unreceived):**

**1<sup>st</sup> CLASS**

Cornerstone Pub & Kitchen  
Delicate Decadence  
Gusto's  
Mr. J's

47 N. Main Street  
14 N. Main Street  
28 Prospect Street (& outside consumption)  
377 N. Main Street

**2<sup>nd</sup> CLASS**

Delicate Decadence

14 N. Main Street

**3<sup>rd</sup> CLASS**

Cornerstone Pub & Kitchen  
Gusto's

47 N. Main Street  
28 Prospect Street

2022 LIQUOR LICENSE RENEWAL APPLICATION

6946-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINCOUS BEVERAGES

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Bella Campo Food Products Inc. Licensee # 6946- 1

Doing Business As:

Bella Campo Food Products Inc.
131 South Main Street
Barre VT 05641
Telephone: (802) 249-5543

Mailing Address:
16 Windridge Road
Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: rcampo@campodivino.com

Description of Premises:

Store off the north end of the first floor lobby of a 2 story concrete building located on the west side of South Main Strret, designated as #131 South Main Street in Barre City, Vermont

Lessor:

Wall Street Investments
131 South Main Street
Barre Vt 05641

Last Enforcement Seminar: 04/27/2021

Fed. ID Number: 26-3805567 Incorporation Date: 02/03/2009 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists Robert Campo, Michele Campo, and Robert Campo as directors and stockholders.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378 (b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

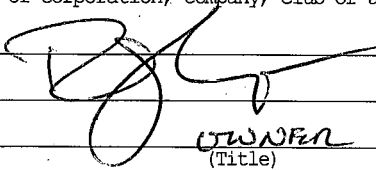
6946-001-SECN-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 7<sup>th</sup> day of MARCH, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

  
\_\_\_\_\_  
\_\_\_\_\_  
OWNER  
(Title)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

4-5-2022 Council Packet  
**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

**9856-001-PRST-001**  
Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$230.00 of which  
\$115.00 is paid to town/city  
\$115.00 is paid to DLC  
Town: 12005 - BARRE CITY

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Reynolds House Inn, LLC, The  
Doing Business As:

Licensee # 9856- 1

Reynolds House Inn, The  
102 South Main Street  
Barre VT 05641  
Telephone: (802) 622-0201

Mailing Address:  
P.O. Box 861  
Barre VT 05641

**PLEASE INCLUDE EMAIL ADDRESS:** innkeeper@reynoldshouse1892.com

**Description of Premises:**

1st class license in a 2 story building consisting of kitchen carriage barn and common areas on the 1st floor and 5 guest rooms on the second floor. Located on the east side of South Main St. designated as 102 South Main St. at the intersection of Hill St. in the City of Barre,VT

**Lessor:**

Reynolds House, LLC  
Nelson St.  
Barre VT 05641

Last Enforcement Seminar: 06/04/2019

Filed Articles of Organization: **Yes**

Date Filed: 08/23/2018

Federal ID Number: 83-1679953

Majority of Members are US Citizens: **Yes**

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

**Limited Liability**

Company	Name	Address	Town/City	State	Zip Code
Member	1. Tuper-Giles, Jeffrey	51 Hill Street	Barre	VT	05641
Member	2. Robert-Giles, Eric	51 Hill Street	Barre	VT	05641

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 10266

Vt. Dept. of Health Lodging No.: 10267

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-10969901-001

Disclosure of Non-profit Organization?:  Yes  No

**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

I/We hereby certify that the information in this application is true and complete.

Dated this 21 day of March, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Jerry Thayer - Giles*  
*John Thayer - Giles*  
\_\_\_\_\_

(Title)

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

**TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602**

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312



4-5-2022 Council Packet  
**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

Page 33  
Page 1  
9856-001-3RST-001  
(Fee: **\$1,095.00**  
Paid to DLC  
Seasonal Fee: **\$550.00**  
Town: 12005 - BARRE CITY

License Year Beginning May 1, 2022 ending April 30, 2023

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Reynolds House Inn, LLC, The  
Doing Business As:

Licensee # 9856- 1

Reynolds House Inn, The  
102 South Main Street  
Barre VT 05641  
Telephone: (802) 622-0201

Mailing Address:  
P.O. Box 861  
Barre VT 05641

**PLEASE INCLUDE EMAIL ADDRESS:** mnkeeper@reynoldshouse(892).com

Description of Premises:

1st class license in a 2 story building consisting of kitchen carriage barn and common areas on the 1st floor and 5 guest rooms on the second floor. Located on the east side of South Main St. designated as 102 South Main St. at the intersection of Hill St. in the City of Barre,VT

Lessor:

Reynolds House, LLC  
Nelson St.  
Barre VT 05641

Last Enforcement Seminar: 06/04/2019

This Club is: An unincorporated Association?  Yes  No  
A Limited Liability Company?  Yes  No  
A Vermont Corporation?  Yes  No

Majority of Members are US Citizens: **Yes**

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Tuper-Giles, Jeffrey	51 Hill Street	Barre	VT	05641
Member	2. Robert-Giles, Eric	51 Hill Street	Barre	VT	05641

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:  
Vt. Dept. of Health Lodging No.:  
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?:  Yes  No

**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

**9856-001-3RST-001**  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 21 day of March, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Jeffrey Super Sales*  
*Tom Super Sales*  
\_\_\_\_\_  
\_\_\_\_\_

(Title)

Are you making this application for the benefit of any other party?  Yes  No

**MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL**  
**13 GREEN MOUNTAIN DRIVE**  
**MONTPELIER, VT 05602**

**MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK**

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

**TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:**  
**DIVISION OF LIQUOR CONTROL**  
**13 GREEN MOUNTAIN DRIVE**  
**MONTPELIER, VT 05602**

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

4-5-2022 Council Packet  
2022 LIQUOR LICENSE RENEWAL APPLICATION  
OUTSIDE CONSUMPTION PERMIT

Page 35  
9856-001-OUTC-001

Page 1  
Fee: \$20.00  
Paid to DLC

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Reynolds House Inn, LLC, The  
Doing Business As:

Licensee # 9856- 1

Reynolds House Inn, The  
102 South Main Street  
Barre VT 05641  
Telephone: (802) 622-0201

Mailing Address:  
P.O. Box 861  
Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: innkeeper@reynoldshouse1892.com

Description of the delineated area is as follows:

Front porch with physical barriers. Permanent use 8:00am - 12:00am

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Title)

*Jeffrey Depper Sales*  
*Tom James Gale*  
\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

2022 LIQUOR LICENSE RENEWAL APPLICATION

5422-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: AJ's Sunoco, LLC

Licensee # 5422- 1

Doing Business As:

AJ's Sunoco, LLC
320 Washington Street
Barre VT 05641

Mailing Address:
20 Pierce Road
Barre VT 05641

Telephone: (802) 479-0910

PLEASE INCLUDE EMAIL ADDRESS: ajsunoco@yahoo.com

Description of Premises:

Convenience Store in a single story wood constructed building located on the North side of Route 302, at 320 Washington Street, approx. 100 feet East of the intersection of Waterman Street, in the City of Barre, Vermont.

Lessor:

J.W. Sandri, Inc.
400 Chapman Street
Greenfield MA 01302

Last Enforcement Seminar: 02/16/2021

Filed Articles of Organization: Yes

Date Filed: 03/23/2004

Federal ID Number: 20-0971442

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Table with 6 columns: Company, Name, Address, Town/City, State, Zip Code. Lists three members: Jalbert, Armand P.; Jalbert, Joyce S.; Jalbert, Steven.

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

5422-001-SECN-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 18 day of March, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

ARMAND TALBERT P  
JOYCE TALBERT SEC  
STEVEN TALBERT VP  
(Title)

*Armand Talbert*  
*Steve Talbert*

Are you making this application for the benefit of any other party?    Yes    No

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the \_\_\_\_\_ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

2396-034-SECN-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which  
\$70.00 is paid to town/city  
\$70.00 is paid to DIC  
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Wesco, Inc.

Licensee # 2396- 34

Doing Business As:

Champlain Farms  
169 Washington Street  
Barre VT 05641

Mailing Address:  
32 San Remo Drive  
South Burlington VT 05403

Telephone: (802) 476-4133

PLEASE INCLUDE EMAIL ADDRESS: jsimendinger@ChamplainFarms.com

Description of Premises:

Convenience Store located in a single story brick constructed building being approximately 60x35 in size located on the South side of Washington Street (Route 302) at the intersection of Camp Street, in the City of Barre, Vermont.

Lessor:

Wesco Inc.  
32 San Remo Drive  
South Burlington VT 05403

Last Enforcement Seminar: 04/28/2020

Fed. ID Number: 03-0273319 Incorporation Date: 09/21/1979 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Simendinger, David	88 Calloway Drive	Williston	VT	05495
Director	2. Sarvak, Kathryn	25 North Prospect Street	Burlington	VT	05401
Director	3. Simendinger, Joann	43 Summit Ridge	Williston	VT	05495
Stockholder	4. Simendinger, David	88 Calloway Drive	Williston	VT	05495
Stockholder	5. Simendinger, Joann	43 Summit Ridge	Williston	VT	05495

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes  No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

2396-034-SECN-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 14 day of February, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

[Signature]  
\_\_\_\_\_  
President  
(Title)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party? Yes  No

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

4-5-2022 Council Packet  
2022 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which  
\$70.00 is paid to town/city  
\$70.00 is paid to DLC  
Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Dente, Richard

Licensee # 89- 1

Doing Business As:

R. Dente Market  
406 North Main Street  
Barre VT 05641

Mailing Address:

406 North Main Street  
Barre VT 05641

Telephone: (802) 476-3764

PLEASE INCLUDE EMAIL ADDRESS: dente@reynho.com or rdente@sunfglobal.net

Description of Premises:

Grocery store on the ground floor of a three-story block and wood frame building located at 406 North Main Street, in the City of Barre, Vermont.

Premises: XX Owned \_\_\_ Leased

Last Enforcement Seminar: 09/20/2020

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Individual	Name	Address	Town/City	State	Zip Code
1.	Dente, Richard	33 Johnson Street	Barre	VT	05641

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_ Yes ✓ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_ Yes ✓ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: \_\_\_ Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 7th day of February, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

 owner

(Title)

Are you making this application for the benefit of any other party? \_\_\_ Yes ✓ No

Continued on next page



2022 LIQUOR LICENSE RENEWAL APPLICATION

89-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

**2022 LIQUOR LICENSE RENEWAL APPLICATION**

**93-001-1CLB-001**

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee:

\$230.00 of which  
\$115.00 is paid to town/city  
~~\$115.00 is paid to the~~  
Town: 12005 - BARRE CITY

**Pre-paid**

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Elks, B.P.O., Barre Lodge #1535, Inc.

Licensee # 93- 1

Doing Business As:

Elks, Barre Lodge #1535

Mailing Address:

10 Jefferson Street

P.O. Box 245

Barre VT 05641

Barre VT 05641

Telephone: (802) 479-9522

PLEASE INCLUDE EMAIL ADDRESS: *MANAGER1535@GMAIL.COM*

Description of Premises:

Premises:  Owned  Leased

Club rooms on the first and second floors of a three-story brick building, including one room on the third floor, commonly called Wapiti Room, located at the corner of Elm & Jefferson Streets, designated as 10 Jefferson Street, in the City of Barre, Vermont.

Last Enforcement Seminar: 02/12/2021

Fed. ID Number: 03-0104530 Incorporation Date: 03/26/1958 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Major, Kevin	9 Spruce Lane	Barre	VT	05641
Director	2. Gordon, James	P.O. Box 437	Barre	VT	05641
Director	3. Wedding, Cynthia	20 Skyler Terr	Barre	VT	05401
Director	4. Lawson, Maureen	205 E. Hill Road 1578 Maple Hill Road	Middlesex	VT	05602
Director	5. Bingham, Karen		Plainfield	VT	05675
Director	6. Hotaling, Frank	172 Nichols Road	Barre	VT	05641
Director	7. Calcagni, Kristin	4 US Route 302	West Topsham	VT	05086

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 27324

Disclosure of Non-profit Organization?:  Yes  No

**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

**93-001-1CLB-001**  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 23 day of February, \_\_\_\_\_

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

[Handwritten Signature]  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

MANAGER  
(Title)

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

**TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602**

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2022 LIQUOR LICENSE RENEWAL APPLICATION

93-001-3CLB-001

THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Pre-paid

Fee: \$1,095.00

Paid to DLC

Seasonal Fee: \$550.00

Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Elks, B.P.O., Barre Lodge #1535, Inc.

Licensee # 93- 1

Doing Business As:

Elks, Barre Lodge #1535

Mailing Address:

10 Jefferson Street

P.O. Box 245

Barre VT 05641

Barre VT 05641

Telephone: (802) 479-9522

PLEASE INCLUDE EMAIL ADDRESS: Manager 1535 @ gmail.com

Description of Premises:

Premises:  Owned  Leased

Club rooms on the first and second floors of a three-story brick building, including one room on the third floor, commonly called Wapiti Room, located at the corner of Elm & Jefferson Streets, designated as 10 Jefferson Street, in the City of Barre, Vermont.

Last Enforcement Seminar: 02/12/2021

This Club is: An unincorporated Association?  Yes  No

A Limited Liability Company?  Yes  No

A Vermont Corporation?  Yes  No

Fed. ID Number: 03-0104530 Incorporation Date: 03/26/1958 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director:	1. Major, Kevin	9 Spruce Lane	Barre	VT	05641
Director:	2. Gordon, James	P.O. Box 437	Barre	VT	05641
Director:	3. Wedding, Cynthia	20 Skyler Terr	Barre	VT	05401
Director:	4. Lawson, Maureen	205 E. Hill Road	Middlesex	VT	05602
		1578 Maple Hill Road			
Director:	5. Bingham, Karen		Plainfield	VT	05675
Director:	6. Hotaling, Frank	172 Nichols Road	Barre	VT	05641
Director:	7. Calcagni, Kristin	4 US Route 302	West Topsham	VT	05086

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?:  Yes  No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

Continued on next page

**2022 LIQUOR LICENSE RENEWAL APPLICATION**  
THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

**93-001-3CLB-001**  
Page 2

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 21 day of MARCH, \_\_\_\_\_

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

[Signature]  
\_\_\_\_\_  
MANAGER  
(Title)

\_\_\_\_\_  
\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

**MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL**  
**13 GREEN MOUNTAIN DRIVE**  
**MONTPELIER, VT 05602**  
**MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK**

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

**TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:**  
**DIVISION OF LIQUOR CONTROL**  
**13 GREEN MOUNTAIN DRIVE**  
**MONTPELIER, VT 05602**

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2022 LIQUOR LICENSE RENEWAL APPLICATION  
OUTSIDE CONSUMPTION PERMIT

93-001-OUTC-001

Page 1

Fee: \$20.00  
Paid to DLC

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Elks, B.P.O., Barre Lodge #1535, Inc.

Licensee # 93- 1

Doing Business As:

Elks, Barre Lodge #1535  
10 Jefferson Street  
Barre VT 05641  
Telephone: (802) 479-9522

Mailing Address:  
P.O. Box 245  
Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: MANAGER1535@9mail.com

Description of the delineated area is as follows:

Alcove on side of building on Jefferson St. in alley way. Permanent use. Barriers in place at all times. 10:00am - 10:00pm

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378 (b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 23 day of FEBRUARY

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

[Signature]

\_\_\_\_\_

MANAGER  
(Title)

\_\_\_\_\_

Are you making this application for the benefit of any other party?  Yes  No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

2022 LIQUOR LICENSE RENEWAL APPLICATION

118-001-1CLB-002

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$230.00 of which \$115.00 is paid to town/city \$115.00 is paid to DLC Town: 12005 - BARRE CITY

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Mutuo, Inc. Doing Business As: Mutuo, Inc. 20 Beckley Street Barre VT 05641 Telephone: (802) 476-8173

Licensee # 118- 1

Mailing Address: 20 Beckley Street Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: BarreMutuo@BarreMutuo.com or dente37@yahoo.com

Description of Premises:

Premises: XX Owned \_\_\_ Leased

Club rooms in a cinder block building, consisting of an auditorium on the Main floor and club room in the basement, located at 20 Beckley Street in the City of Barre, Vermont.

Last Enforcement Seminar: 03/15/2021

Fed. ID Number: 03-0317673 Incorporation Date: 03/17/1988 Valid Charter?: Yes State of Charter: Vermont Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists 10 directors including Bizzozero, Charles; Carcoba, Manuel; Lesperance, Peter; Storiti, Allen; Mitchell, William Harper; Dente, Richard; Aldrighetti, Michael; Foster, Greg; Morgan, Jim; Roberts, Donald.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_ Yes [X] No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_ Yes [X] No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 6224 Exp Date 11/30/2022 Vt. Dept. of Health Lodging No.: Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 89756MR

Disclosure of Non-profit Organization?: \_\_\_ Yes [X] No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION  
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

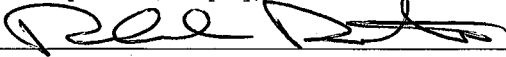
118-001-1CLB-002  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 7th day of February, 2022

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners



Richard Dente

Treasurer

(Title)

Are you making this application for the benefit of any other party?  Yes  No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the \_\_\_\_\_ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DIVISION OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312



2022 LIQUOR LICENSE RENEWAL APPLICATION

118-001-3CLB-001

THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

Page 1

Fee: \$1,095.00

Paid to DLC

Seasonal Fee: \$550.00

Town: 12005 - BARRE CITY

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Mutuo, Inc. Doing Business As:

Licensee # 118- 1

Mutuo, Inc. 20 Beckley Street Barre VT 05641 Telephone: (802) 476-8173

Mailing Address: 20 Beckley Street Barre VT 05641

PLEASE INCLUDE EMAIL ADDRESS: BarreMutuo@BarreMutuo.com or dente37@yahoo.com

Description of Premises:

Premises: XX Owned \_\_\_ Leased

Club rooms in a cinder block building, consisting of an auditorium on the Main floor and club room in the basement, located at 20 Beckley Street in the City of Barre, Vermont.

Last Enforcement Seminar: 03/15/2021

This Club is: An unincorporated Association? \_\_\_ Yes XX No A Limited Liability Company? \_\_\_ Yes XX No A Vermont Corporation? XX Yes \_\_\_ No

Fed. ID Number: 03-0317673 Incorporation Date: 03/17/1988 Valid Charter?: Yes State of Charter: Vermont Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists 10 directors and their contact information.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_ Yes [X] No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_ Yes [X] No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 6224 Exp Date 11/30/2022

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 89756 MR

Disclosure of Non-profit Organization?: \_\_\_ Yes [X] No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION

118-001-3CLB-001

THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

Page 2

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

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I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 7th day of February, 2022

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

[Handwritten signature]

Richard Dente

Treasurer

(Title)

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

[Signature lines for commissioners]

Approved by Board of Control Commissioners of the City or Town of

Total Membership, members present Attest, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:

DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312



# CITY OF BARRE

## VOLUNTEER APPLICATION

### Commissions, Committee, Boards and Task Force Application Form

Note to applicants, including incumbents: after submitting a completed application to the [execassist@barrecity.org](mailto:execassist@barrecity.org) you will be requested to attend a City Council meeting to be interviewed. You will be notified of the date and approximate time of the Council meeting when you will be interviewed and your application considered.

Legal Full Name: Abby B. Blum

Other Names/Nicknames Used: \_\_\_\_\_

E-mail: A.BLUM44@YAHOO.COM Present Mailing Address: 22 KEITH AVENUE APT 404 BARRE VT 05641

Years at Address? 5+ yrs Legal residence: (if different from above) \_\_\_\_\_

Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Cell Phone: 502-839-9046

Position (Commission, Board, Committee or Task Force) applying for

1 POLICE ADVISORY COMMITTEE

Please tell us interests you about the committees you selected. List qualifications which may be beneficial to this position. (Use space below or attach additional sheet.)

"SEE ATTACHED"

By signing below you acknowledge: All information provided is accurate and complete to the best of your ability, and you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter and Vermont State Statute, as applicable, for misrepresentation of any statement made on this application.

Sign here: Abby B. Blum

Date: MARCH 30, 2022

Submit completed application to the City Manager's Office at: [execassist@barrecity.org](mailto:execassist@barrecity.org)

**City Manager's Office Use Only**

Notified by:  email  phone on 3/31/22 to attend Council Mtg. on 4/5/22

Interviewed by: Jody

Term of Appointment: from 2022 to 2023

TO WHOM IT MAY CONCERN:

MY NAME IS ABBY BLUM. I'M 62 AND MOVED HERE FROM PROVIDENCE, RI IN JUNE 2016 AND HAVE RESIDED HERE SINCE. I LIVE AT DOWNSTREET APARTMENTS HERE IN BARRÉ, STAYING IN THE SAME APARTMENT FOR ALMOST 6 YEARS NOW.

I SERVED ON DOWNSTREET BOARD OF TRUSTEES FOR A YEAR AND A HALF. I AM VERY INTERESTED IN THIS COMMUNITY AND SEEING THE CHANGES HERE SINCE 2016 WITH CRIME AND ADDICTION ETC., I WISH TO LEARN ALL I CAN AND ASSIST IN WHATEVER CAPACITY I AM ABLE. COMING FROM PROVIDENCE, RI, THESE TYPE OF ISSUES ARE WORSE. GROWING UP IN THE CITY I AM VERY AWARE OF ALL TYPES OF ISSUES AND I HOPE I CAN INTERJECT IDEAS OR THOUGHTS THAT MIGHT BE OF ASSISTANCE.

I AM VERY EXCITED TO LEARN WHAT THE POLICE ADVISORY COMMITTEE IS ABOUT AND ALL IT ENTAILS. I HOPE I WILL BE CONSIDERED AND WILL BE ABLE TO CONTRIBUTE TO THIS COMMITTEE IN ANY WAY NECESSARY.

THANK YOU IN ADVANCE.

SINCERELY,  
ABBY B. BLUM



# *City of Barre, Vermont*

*"Granite Center of the World"*

**ACTION ITEM BRIEFING MEMO  
CITY COUNCIL AGENDA ITEM  
CITY COUNCIL AGENDA: (04-05-22)**

**Action Item No. 9.B**

**AGENDA ITEM DESCRIPTION:**

Authorize Manager to Execute Reappraisal Contract with New England Municipal Consultants (NEMC), Lyndon Center, VT

**SUBJECT:** City-Wide Re-Appraisal Contract

**SUBMITTING DEPARTMENT/PERSON:** Planning Director, City Manager

**STAFF RECCOMENDATION:** Approval to Execute

**PRIOR ACTION/TRATEGIC OUTCOME:**

**Prior Action:** Solicitation of and Council Approval of Reappraisal Consultant

**Strategic Outcome:** A "Complete" City Wide Reappraisal "to achieve Updated Property Valuations and Grand List

**EXPENDITURE REQUIRED:**

Contract cost of reappraisal \$295,000. Annual Support/License Fee \$3,000.

**FUNDING SOURCE(S):**

Each town receives \$8.50 per parcel per year from their equalization and reappraisal account within the education fund. At this point, our fund balance for reappraisal costs is \$420,700 +/-.

**LEGAL AUTHORITY/REQUIREMENTS:**

32 V.S.A. § 4041

Title 32 : Taxation And Finance

Chapter 129 : Grand Tax Lists

Subchapter 002 : Appraisals

§ 4041. Examination of property; appraisal

**BACKGROUND/SUPPLEMENTAL INFORMATION:**

The attached contract is to prepare a Complete Reappraisal, which is the most comprehensive reappraisal which can be undertaken; it will simultaneously re-assess all properties on a consistent basis to eliminate any inequities that may have developed over the 20 years since the last reappraisal.

A **complete reappraisal** is a reassessment of all City properties including the following:

- interior property inspections
- development of new land and building pricing schedules
- adjustments and factors.

The **goal** is to implement new values for all properties that **reflect 100% of fair market value** across the community.

Due in part to the length of time it took to negotiate a Final Contract, and NEMC's expansion of its workload, the completion of this re-appraisal has been extended from 2024 to 2025.

**LINK(S):** None

**ATTACHMENTS:** NEMC Contract for Re-Appraisal 03-18-22

**INTERESTED/AFFECTED PARTIES:**

*Barre City taxpayers, Assessor's office, Clerk's office, City Manager, City Council, State Department of Taxes, State Division of Property Valuation and Review*

**RECOMMENDED ACTION/MOTION:**

*Authorize the City Manager to execute the Reappraisal Contract with New England Municipal Consultants, Ltd.*

**From:** Samn Stockwell <[S.Stockwell@barrecity.org](mailto:S.Stockwell@barrecity.org)>  
**Sent:** Thursday, March 24, 2022 3:57 PM  
**To:** Jake Hemmerick <[j.hemmerick@barrecity.org](mailto:j.hemmerick@barrecity.org)>; Steven Mackenzie <[manager@barrecity.org](mailto:manager@barrecity.org)>  
**Cc:** John LePage <[lifedantz@gmail.com](mailto:lifedantz@gmail.com)>; Steve Micheli <[smicheli@barrecity.org](mailto:smicheli@barrecity.org)>  
**Subject:** trash committee

Hi Jake, Hi Steve,

I met with the Trash committee last Friday, and the committee agreed to discontinue meeting. The larger scope of the work, as suggested by former Mayor Herring, was to evaluate the possibility of the city contracting with one hauler and offering that to residents to reduce truck traffic. While that has its merits, a similar move was recently defeated in Burlington. The haulers were united in protesting against this idea. Trying a similar proposal in Barre would bring the same response and researching the possibility would require extensive work and a larger committee than 3. It does not seem to me to be a pressing concern at this time.

We accomplished some tasks, thanks to the work of the committee members, and we have some recommendations going forward that we would like to bring to Council in April.

1. Add a scaled-back green-up day in the late fall, mid to late October. The city provides the bags and the bags can be dropped off at DPW, but there is no roadside pick-up.
2. Add information about composting to the city's website.
3. Roll ongoing development of resources for composting into the gardening committee.
- 4.

Whether the committee should be put on hiatus, disbanded permanently, or rolled into another existing committee is a question for the Council. I think consolidating committees when possible would reduce the workload for the staff, increase communication about overlapping interests, and potentially bring more volunteers to less popular committees by combining them into larger groups.

Thanks,

Samn



# ● *City of Barre, Vermont*

## *“Granite Center of the World”*

Steven E. Mackenzie, P.E.  
City Manager

6 N. Main St., Suite 2  
Barre, VT 05641  
Telephone (802) 476-0240  
FAX (802) 476-0264  
[manager@barrecity.org](mailto:manager@barrecity.org)

To: Mayor Jake Hemmerick and the Barre City Council

From: Steven Mackenzie, P.E., City Manager

Re: Department Head Reports

Report Date: April 1, 2022

In order to keep you informed of the Department activities of the office, I'm forwarding this report of activities of the City staff for the previous Friday - Thursday. If there are any additional questions please do not hesitate to ask.

### **1. CLERK/TREASURER'S OFFICE:**

- The House Government Operations Committee has merged together the City's 2021 charter changes and this year's charter changes into bill H.444, which has passed out of the committee and is in front of the House for action today. Once it has passed the House, it will go back to the Senate for concurrence of the amendments. The bill would go into effect upon passage. Thanks to the Barre City Representatives for pushing these changes forward.
- We have received \$15,000+ to date from the VT Homeowners Assistance Program (VHAP), which provides assistance with property taxes, mortgages, utilities, and condo or homeowner association fees. It is being administered by the VT Housing Finance Agency and Downstreet is providing assistance to those interested in registering for the program. The program continues to be poorly administered.
- Also participating in the Low Income Household Waste/Water Assistance Program (LIHWAP) being administered through DCF Economic Services. This program is offering funding support for delinquent water/sewer bills. Unlike the VHAP program, administration of this program is going very smoothly, with good communications and data-sharing.
- 2022 dog licenses are on sale. All dogs are required to be licensed by April 1<sup>st</sup>. We are running behind pre-COVID licensing numbers, and will be sending out reminder postcards to those who licensed dogs over the past 2 years, but not this year to date.
- Water/sewer bills were mailed at the beginning of the month. They were due yesterday. We received 230 payments through the credit card portal on the website.
- Liquor license renewals have been mailed to all license holders. Expect to bring the first batch of licenses to Council for approval at the April 5<sup>th</sup> meeting. All liquor licenses expire the end of April.



## 2. BUILDING AND COMMUNITY SERVICES:

- The “welcome” event for Chief Vail was held on Sunday in Alumni Hall. There were approximately 50 – 75 attendees during the two-hour event.
- On Monday, Sue Higby and I took Professor Michael Kelly and four engineering students from Norwich University through the Auditorium. This group of students will be working on developing engineering drawings relating to expanding/enhancing the locker rooms, rest rooms and referee rooms in the AUD.
- On Tuesday afternoon, Chief Vail held a department meeting in Alumni Hall.
- The BOR spring sports practicing season began on Tuesday evening with BYSA lacrosse holding practices. They also held practices and registrations on Thursday evening.
- On Wednesday, I participated in interviewing a candidate for an opening in the police department. I have volunteered to sit in on the interviewing panel along with Finance Director Dawn Monahan.
- The DMV conducted CDL testing on Wednesday in the Civic Center parking lot.
- Thursday morning I met with Cody Morrison at the AUD for a walk through. We are looking into applying for funding to replace the heating system, add air conditioning as well as making electrical improvements to bring the system up to code.
- On Thursday afternoon, I participated in a Zoom meeting with the Manager, DPW Director and Cody Morrison regarding the federal funding packages that may be available through our Congressional team.
- The Red Cross held a blood drive on Friday in Alumni Hall.
- I worked with several groups booking time in the BOR for batting cages and lacrosse practices. I also worked with the coordinator for this weekend’s CYO New England Regional basketball tournament scheduled for the AUD. I also spent time with several families and local funeral homes setting up spring burials.
- Donny started spring clean - up operations at Hope Cemetery including the removal of the brush piles on the exit road. We had one full burial on Thursday.
- The facilities crew has the AUD ready for the weekend basketball tournament and spent time getting the tennis courts ready for use.

### 2a. RECREATION:

- Worked on a presentation for the Vermont Recreation and Parks Association.
- Updated software on batting cage requests (B.O.R.) Created accounts for new groups using the facility.
- Worked with volunteers (2 – half days) to stuff more of the eggs and prepare for the Egg Hunt.
- Continued to work on efforts to attract Lifeguards for the summer. I have a new flyer in the works. Looked into Lifeguard Training recertification.
- Continued working on a summer program booklet -waiting for grant announcements. A grant award would drastically reduce the cost of the program. Any prior registrations would create the need for refunds, etc.
- Enrolled the Pool Director and myself in a June Aquatics Risk Management online course.

- Connected with pool employees from last year to see who is returning.
- Connected with a Committee Chair for agenda items on an upcoming meeting.
- Was out of the office one day this week.

### **3. DEPARTMENT OF PERMITTING, PLANNING AND ASSESSING:**

#### **Planning – Janet – the highlights (Monday through Friday):**

- Out sick most of week;
- Participated in agenda-setting meeting with Planning Commission Chair for April 14<sup>th</sup> meeting;
- Participated in ARPA Registration meeting with City Manager and Finance Director;
- Permit Administrator work: see below;
- Assessor work: see below;
- Answering questions, phone calls, assisted fellow staff, timesheets, this weekly report write-up, etc.

#### **Permitting – Janet – the highlights (Monday through Friday):**

- Issued 5 electrical permits this week;
- Prepared the DRB packets and sent to the members for next week's hearing;
- Completed filing of permits once recorded copies were returned from Clerk's office;
- Assisted multiple inquires this week at the counter;
- Many phone calls, site visits, email responses regarding permitting;
- Copies files and emailed copies to attorneys, researchers, etc.

#### **Assessing Clerk – Kathryn (Monday through Friday):**

- Regular office tasks: permit copies into databases, address changes, mapping updates and sending information to our GIS company from maps filed in the clerk's office; filing, checking Grand List items, Street numbers, corrections, e-mail messages, phone calls, etc.;
- Processed 11 property transfer returns this week for input into all systems;
- Sent out 6 map copies and 15 lister cards for those requesting them;
- Downloaded 122 homestead filings for grand list for tax billing – year to date total is 848;
- Have input and verified 160 of 182 sales currently on the list, into the VTPIE software (replacing the NEMRC Grand List module) for the sales study, mapping connection, homestead filing, etc.

#### **Interim Assessor-Janet – the highlights (Monday through Friday):**

- Still preparing annual certification for Council signature that there is no outstanding litigation for assessments, hoping to get on Council packet soon
- Department Director continuously checking assessor email and phone inquiries;
- Department Director also sending out lister cards upon inquiry.

**4. DEPARTMENT OF PUBLIC WORKS:****Wastewater Treatment Facility**

Daily sampling and testing for process control requirements permit reporting

- ✓ 03-24 Grease All Sump Pumps
- ✓ 03-25 Unplug Grit pump 1.5 Hrs. (Rags)
- ✓ 03-28 Clean Weirs on all 3 secondary Clarifiers
- ✓ 03-29 Grease both Oxidation Ditches
- ✓ 03-30 Put Screw Pump 2 online

Total Gallons of Wastewater thru Plant 16.896 Million Gallons, Solids umped to Digester 9945 Gallons, Solids out of Digester to Drying Beds 1299.2 Cubic Yards, Solids Removed from Drying Beds 80 yards into 2 truck from Canada

**Sewer Department**

- ✓ 03-24 Check N Main Pump Station, cleaned trucks, clean digester at WWTPP, sewer maintenance checking manholes
- ✓ 03-25 Sewer maintenance
- ✓ 03-28 N Main Pump Station, Hill St. & Camp St. check manholes,
- ✓ 03-29 N Main Pump Station check, check sewer line on Beckley Street, shop maintenance
- ✓ 03-30 Check N Main Pump Station, Clean Sewer Shop, clean out two Catch basins on Portland St., sewer maintenance

**Water Treatment Facility**

State required lab testing for compliance, Chemical tank/ chemical feed monitoring, Outdoor Buildings/Grounds Maintenance, Indoor Cleaning/Housekeeping

- ✓ 03-24 Total coliform samples- 4 locations (2 Special samples), Work on 2021 Consumer Confidence report
- ✓ 03-25 Distribution Chlorine Residuals- 3 sites, Distribution pump station check-2 sites, Work on 2021 Consumer Confidence report
- ✓ 03-28 Distribution Chlorine Residuals- 3 sites, Distribution pump station check-2 sites, Work on 2021 Consumer Confidence report
- ✓ 03-29 Calibrated Filter number 3 raw valve actuator, Finish Consumer confidence report and brought to printing
- ✓ 03-30 Distribution Chlorine Residuals- 3 sites, Distribution pump station check-2 sites Weekly generator inspection

**Water Department**

- ✓ 03-24 Hydrant flushing on Cabot St. and N Main St., Mark services on Bailey St., Utility truck maintenance, WWTP digester
- ✓ 03-25 Call in for N Main St. & Blackwell St. water coming from valve, Green Acres leak detection, West Hill Tank, meeting and maintenance and services

- ✓ 03-28 West Hill Tank, pick signs, cones etc. from N Main St. break, check vaults and bleeders, 20 Daniels Drive repair meter, Hydrant maintenance on Smith St., maintenance of services, paperwork, un clover catch basins, service street sweeper, maintenance on truck #4, help with moving pallets at WWTP,
- ✓ 03-29 Hydrant repair on Smith St. & Blackwell, maintenance of services, paperwork
- ✓ 03-30 West Hill Tank, Dig Safe Foster St. and Enterprise Alley, Locate services on Glenwood Ave #87 & 89, Locate Main line & gates on Warren St., Investigate wet lawn and water line at 163 Richardson Road, paperwork

### **Street Department**

- ✓ 03-24 Street sweeping and sidewalks, Restocking crushed stone and sand fill into shop yard, fill in water hole on N Main St., paperwork, work planning, work on truck #24, shop maintenance, repairs to truck #29
- ✓ 03-25 Misc. shop maintenance, sewer truck maintenance
- ✓ 03-28 work on sweeper, Bob Cat #2, sewer van and DPW old truck, Salt streets, fill potholes with cold patch, paperwork, work planning, shop maintenance, check catch basins and drains, remove salt barrels from Public Safety, Street sweeping of Main St., repair broom on large sweeper, work on cement mixer, shop trash
- ✓ 03-29 Salt streets, work on sweeper, set up Inspection machine for mechanics in DPW garage, winter maintenance on truck #24 chains, repairs to truck #14, Bob Cat #2 and truck #30, paperwork, sweep Main Street sidewalks with Bob Cat #1 and broom, repairs to Johnston Street sweeper
- ✓ 03-30 Cut tree off power line on Batchelder St. with bucket truck, Remove trees from Delmont, Currier & river bank , repair plow damage to lawns and clean up areas, Mark out Warren St. for construction, shop maintenance and work planning, hot box potholes, repairs to truck #30

### **5. FINANCE DIRECTOR:**

- Began assembling information for FY22 assets
- Participated on the panel for a police officer oral interview
- Sketched out floor-plans for the finance department office in city hall
- Prepared Civic Center Fund Balance Summary for the upcoming Civic Center Committee meeting
- Processed premium pay per FOP contract
- Reconciled FY22 Q3 employee insurance withholdings
- Reviewed pay rates from HR Administrator Taft for implementation per FOP contract
- Met with Manager Mackenzie for our bi-weekly coordination meeting
- Reviewed and approved AP Invoices

**6. DEPARTMENT OF PUBLIC SAFETY:**

**6a. FIRE DEPARTMENT:**

Weekly Fire Activity Report to follow this memo.

**6b. POLICE**

Police Media Logs to follow this memo.

**Copy of Departmental Activity Report**

Current Period: 03/20/22 to 03/26/22, Prior Period: 03/13/22 to 03/19/22  
 00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Dispatch/Remote Station Incidents*</b>				
EMS Incidents	0	0.00	0	0.00
NFIRS Incidents	0	0.00	0	0.00
	<u>0</u>	<u>0.00</u>	<u>0</u>	<u>0.00</u>
<b>Fire Alarm Situations</b>				
Chemical release, reaction, or toxic	0	0.00	1	1.08
Combustible/flammable spills & leaks	0	0.00	1	0.54
Dispatched and cancelled en route	3	0.67	2	2.69
Emergency medical service (EMS) Incident	41	116.78	45	81.30
Excessive heat, scorch burns with no	0	0.00	1	2.85
Rescue or EMS standby	0	0.00	1	17.00
Rescue, emergency medical call (EMS),	1	0.73	0	0.00
Structure Fire	1	8.46	1	0.46
System or detector malfunction	1	3.60	0	0.00
Unintentional system/detector operation	1	0.13	3	5.58
Wrong location, no emergency found	2	1.62	0	0.00
	<u>50</u>	<u>131.99</u>	<u>55</u>	<u>111.50</u>
<b>Hydrant Activities</b>				
Flow Tests	0	0.00	0	0.00
Inspections	0	0.00	0	0.00
	<u>0</u>	<u>0.00</u>	<u>0</u>	<u>0.00</u>
<b>Non-Incident Activities</b>				
BAY FLOOR WASH	3	0.00	0	0.00
COMP TIME USED	2	34.50	2	48.00
DAY SHIFT COVERAGE	1	12.00	1	12.00
FD VEHICLE FUELING - DIESEL	2	0.30	0	0.00
FILL IN	1	24.00	0	0.00
NIGHT SHIFT COVERAGE	1	12.00	1	12.00
ON DUTY	21	493.50	21	499.00
PERSONAL TIME USED	0	0.00	1	5.50
SCBA CHECK	1	0.75	0	0.00
SICK TIME USED	1	24.00	1	24.00

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

**Copy of Departmental Activity Report**

Current Period: 03/20/22 to 03/26/22, Prior Period: 03/13/22 to 03/19/22

00:00 to 24:00

All Stations

All Shifts

All Units

All Activity Types

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
<b>Non-Incident Activities</b>				
VACATION USED	2	48.00	1	24.00
WASHING VEHICLES	3	6.00	0	0.00
	<u>38</u>	<u>655.05</u>	<u>28</u>	<u>624.50</u>
<b>Occupancy Inspections/Activities</b>				
ALARM TESTING/MAINTENANCE	1	0.25	2	1.17
FIRE ALARM REPAIR	1	0.00	0	0.00
FIRE DRILL	0	0.00	1	0.08
	<u>2</u>	<u>0.25</u>	<u>3</u>	<u>1.25</u>
<b>Training</b>				
AIRWAY MANAGEMENT	4	2.00	0	0.00
GROUND LADDERS	0	0.00	7	14.00
HIGH RISE OPS	0	0.00	3	2.25
KETAMINE ADMINISTRATION	0	0.00	1	1.00
Refractory Ventricular Tachycardia	0	0.00	3	3.75
ROPE RESCUE & HAULING SYSTEMS	0	0.00	4	10.00
	<u>4</u>	<u>2.00</u>	<u>18</u>	<u>31.00</u>

\* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA003019	03/31/22 07:47:17	Property - Lost	Fecteau Cir	
22BA003018	03/31/22 03:21:00	Welfare Check	Highgate Apts	
22BA003017	03/31/22 00:01:24	TRO/FRO Entry/Removal	Fourth St	
22BA003016	03/30/22 23:42:57	Suspicious Person	N Main Street	
22BA003015	03/30/22 23:06:50	Assist - Public	Fourth St	Public assist on Fourth Street.
22BA003014	03/30/22 22:43:22	Traffic Stop	Berlin St / S Vine St	traffic stop for speed on Berlin St
22BA003013	03/30/22 22:40:49	Welfare Check	N Main St	
22BA003012	03/30/22 21:35:00	Welfare Check	Washington St	
22BA003011	03/30/22 21:27:55	Traffic Stop	S Main St	Traffic Stop on South Main Street for no tail lights on a trailer at night.
22BA003010	03/30/22 21:06:04	Suspicious Person	N Main St	Suspicious person on N Main St
22BA003009	03/30/22 19:41:21	Assist - Public	Hill St	
22BA003008	03/30/22 19:23:54	Traffic Stop	Prospect St	
22BA003007	03/30/22 19:12:47	Animal Problem	Brook St	Animal Problem on Brook St
22BA003006	03/30/22 19:10:51	Traffic Stop	Prospect St / Berlin St	
22BA003005	03/30/22 19:07:49	Traffic Stop	Washington St / Trow Ave	Traffic Stop on Washington Street for an expired inspection sticker.
22BA003004	03/30/22 18:42:24	Directed Patrol - Motor Vehicle	Bailey St	
22BA003003	03/30/22 18:41:57	Directed Patrol - Motor Vehicle	Washington St	Directed Patrol on Washington Street
22BA003002	03/30/22 18:37:37	Directed Patrol - Motor Vehicle	Seminary St	directed motor vehicle patrol on Seminary St
22BA003001	03/30/22 18:09:11	Violation of Conditions of Release	Bromur St	Vehicle complaint on Bromur Street.
22BA003000	03/30/22 17:51:58	Domestic Assault - Misd	N Main St	
22BA002999	03/30/22 17:18:07	Assist - K9	Cottage St	K9 assist on Cottage St
22BA002998	03/30/22 16:45:31	Domestic Assault - Misd	Highgate Dr	
22BA002997	03/30/22 16:26:00	Welfare Check	Brook St	
22BA002996	03/30/22 16:14:24	Intoxication	N Main St	trespass Brook Street
22BA002995	03/30/22 16:14:01	Traffic Stop	Washington St / Champlain Farms	Traffic stop for speeding on Washington Street.
22BA002994	03/30/22 15:54:59	Parking - General Violation	LOT D	Parking issue on Granite Street
22BA002993	03/30/22 15:45:21	Suspicious Person	N Main St	



Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002992	03/30/22 14:24:28	Supervisory Duties - Case review	4-5-2022 Council Packet Fourth St	Page 65
22BA002991	03/30/22 13:16:00	Accident - Non Reportable	N Main St	Accident on North Main Street
22BA002990	03/30/22 12:11:11	Traffic Stop	Route 62	Traffic stop for speeding on Rt 62
22BA002989	03/30/22 11:58:06	TRO/FRO Service	washington st / stones	Court paperwork served on Washington Street
22BA002988	03/30/22 11:57:47	Traffic Stop	Route 62	Traffic stop for speeding on Rt 62
22BA002987	03/30/22 11:54:32	Prisoner - Lodging/Releasing	Fourth St	Prisoner Release
22BA002986	03/30/22 11:52:56	Drug take back	Fourth St	
22BA002985	03/30/22 11:36:09	Background Investigation	Barre City Police Dept.	
22BA002984	03/30/22 10:48:42	Directed Patrol - Motor Vehicle	Merchant St	Directed patrol- Traffic enforcement on Merchant Street.
22BA002983	03/30/22 09:44:48	Assist - Other	Fourth St	
22BA002982	03/30/22 09:10:01	Parking - General Violation	LOT D	
22BA002981	03/30/22 09:02:18	Assist - Other	Fourth St	Public Assist
22BA002980	03/30/22 08:52:28	Directed Patrol - Motor Vehicle	Railroad St	Directed patrol on Railroad Street
22BA002979	03/30/22 02:04:00	Assist - Agency	Church St	Agency assist on Church St.
22BA002978	03/30/22 02:01:00	Assist - Public	Seminary St	C. W. called 911 advising just "can you" then hung up.
22BA002977	03/30/22 00:58:13	Prisoner	Fourth St	
22BA002976	03/30/22 00:57:27	Prisoner - Lodging/Releasing	Fourth St	Prisoner lodging.
22BA002975	03/30/22 00:26:06	Traffic Stop	I 89 / Exit 6	
22BA002974	03/29/22 23:12:28	Traffic Stop	Washington St / Sunoco Station	Traffic stop on Washington Street.
22BA002973	03/29/22 21:48:22	Disorderly Conduct	Prospect St	Disorderly Conduct on Prospect St
22BA002972	03/29/22 20:18:41	Overdose	Highgate Dr	Overdose on Highgate Drive.
22BA002971	03/29/22 21:34:00	Intoxication	Seminary St	Intoxicated person on Seminary Street.
22BA002970	03/29/22 19:04:00	Stolen Vehicle	N Main St	
22BA002969	03/29/22 19:03:53	Assist - Agency	High St	
22BA002968	03/29/22 18:14:39	Training-In-Service	Fourth St	
22BA002967	03/29/22 17:56:20	TRO/FRO Violation	Skyline Dr	Mental Health issue on Skyline Drive.
22BA002966	03/29/22 17:21:21	Assist - Agency	Fourth St	
22BA002965	03/29/22 15:57:21	Accident - Property damage only	South Main St / Prospect St	Accident on Main Street
22BA002964	03/29/22 15:36:02	Larceny - Retail Theft	S Main St	Retail Theft on South Main
22BA002963	03/29/22 14:48:58	Assist - Other	Fourth St	

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
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22BA002962	03/29/22 14:14:24	Intoxication	Washington St / Perry St	Intoxication on Washington Street
22BA002961	03/29/22 13:19:23	Assist - Agency	Mchugh Rd / Cogswell St	
22BA002960	03/29/22 12:41:57	Assist - Other	Fourth St	Public Assist
22BA002959	03/29/22 12:39:08	Assist - Public	Parkside Ter	
22BA002958	03/29/22 12:14:04	Accident - LSA	N Main St #	Investigated minor accident in parking lot off Summer Street.
22BA002957	03/29/22 12:06:27	Assist - Public	Fourth St	Public Assist
22BA002956	03/29/22 11:24:48	Supervisory Duties - Case review	Fourth St	Supervisory Duties- Case Review
22BA002955	03/29/22 11:21:04	Larceny - from Building	Washington St	
22BA002954	03/29/22 10:55:13	Traffic Stop	Washington St	Traffic stop for speeding on Washington Street.
22BA002953	03/29/22 10:21:26	Traffic Stop	Budget Inn	Traffic stop for vehicle not inspected. Operator cited for criminal operation of motor vehicle.
22BA002952	03/29/22 09:36:09	Assist - Public	Pouliot Ave	Citizen assist on Pouliot Ave
22BA002951	03/29/22 08:48:36	Animal Problem	Granite St	Animal Problem on Granite Street
22BA002950	03/29/22 06:57:40	Assist – Motorist	Railroad St	C. W. advised her car hit a curb and is now disabled in the roadway on Railroad St.
22BA002949	03/29/22 05:58:38	Directed Patrol - Motor Vehicle	Maple Avenue	Directed patrol On Maple Ave.
22BA002948	03/29/22 00:48:00	Assist - Agency	Orange St	Assist to BCEMS with an intoxicated male who fell.
22BA002947	03/28/22 23:44:16	Suspicious Vehicle	Park St	Suspicious vehicle on Park St
22BA002946	03/28/22 23:24:00	Suspicious Event	Park St	Suspicious event
22BA002945	03/28/22 22:32:52	Traffic Stop	N Main Street	traffic stop for no lights on n main st
22BA002944	03/28/22 21:08:00	Disturbance	N Main St	Disturbance on North Main Street
22BA002943	03/28/22 20:36:15	Training-In-Service	Fourth St	
22BA002942	03/28/22 19:36:00	Directed Patrol - Motor Vehicle	Railroad St	Directed Patrol on Railroad Street.
22BA002941	03/28/22 19:32:38	Traffic Stop	Elm St / Summer St	traffic stop for no rear lights on Elm St
22BA002940	03/28/22 19:16:45	Disorderly Conduct	Church Street	Report of a disorderly male on Church Street
22BA002939	03/28/22 18:39:22	Suspicious Event	Church St	Suspicious Event on Church Street
22BA002938	03/28/22 18:32:00	Assist - Agency	Fourth St	Agency assist to BTPD
22BA002937	03/28/22 18:06:18	Traffic Stop	Seminary Street	
22BA002936	03/28/22 17:24:13	Disturbance	Third St	Domestic Disturbance on Third Street
22BA002935	03/28/22 17:14:25	Assist - Agency	Averill St ##3	TRO Denial Served on Averill Street.
22BA002934	03/28/22 17:07:00	Suspicious Event	Cliff St	Suspicious event on Cliff St
22BA002933	03/28/22 16:51:27	Assist - Agency	Harrington Ave	Assist on Harrington Ave

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
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22BA002932	03/28/22 16:46:00	Mental Health Issue	Pearl St	Mental health issue on Pearl Street.
22BA002931	03/28/22 16:03:00	Animal Problem	Daniel Dr	Barking Dogs on Daniel Drive
22BA002930	03/28/22 15:46:24	Accident - Non Reportable	S Main St / Cherry St	Accident investigation on S. Main Street.
22BA002929	03/28/22 15:23:18	Domestic Assault - Misd	Chatot St	Family fight in Green Acres.
22BA002928	03/28/22 15:11:23	Traffic Stop	Washington St / Town Line	Traffic stop for vehicle not inspected
22BA002927	03/28/22 14:58:29	Traffic Stop	washington st / a j sunoco	Traffic stop for speeding on Washington Street
22BA002926	03/28/22 14:42:02	Traffic Stop	washington st / a j sunoco	Traffic stop for speeding on Washington Street.
22BA002925	03/28/22 14:15:23	Mental Health Issue	Pearl St Ext	Mental Health Issue on Pearl Street
22BA002924	03/28/22 13:32:01	Larceny - from Building	Hall St	
22BA002923	03/28/22 11:43:37	Fraud	N Main St	
22BA002922	03/28/22 11:30:42	Assist - Agency	Maplewood Ave	
22BA002921	03/28/22 11:29:51	Directed Patrol - Motor Vehicle	Washington st / camp st	Directed Patrol on Washington Street
22BA002920	03/28/22 11:09:46	Traffic Stop	S Main St	Traffic stop for vehicle not inspected on S Main Street.
22BA002919	03/28/22 10:10:04	Directed Patrol - Motor Vehicle	Railroad St	Directed patrol- Traffic enforcement on Railroad Street
22BA002918	03/28/22 10:00:50	Assist - Agency	N Main St	Agency Assist on Main Street
22BA002917	03/28/22 08:05:15	Larceny - from Motor Vehicle	Washington St	Larceny from a vehicle on Washington Street
22BA002916	03/28/22 05:56:39	Traffic Stop	Washington St / Sunoco Station	
22BA002915	03/28/22 05:12:04	Directed Patrol - Motor Vehicle	Washington Street	
22BA002914	03/28/22 04:55:12	Motor Vehicle Complaint	VT Rt 62 / Barre / Berlin Town Line	Vehicle in "wrong lane" on VT RTE 62.
22BA002913	03/28/22 01:47:18	Suspicious Person	Jefferson St	
22BA002912	03/27/22 23:35:44	Assist - Agency	Airport Road	Agency Assist on Airport Road.
22BA002911	03/27/22 23:20:38	Drugs - Intel received	Park St	Drug intel received
22BA002910	03/27/22 23:00:29	Directed Patrol - Motor Vehicle	South Main St	Directed Patrol on South Main Street
22BA002909	03/27/22 20:30:00	Welfare Check	Seminary St	Request for a Welfare Check on Seminary Street.
22BA002908	03/27/22 19:26:00	DLS	Tremont St	Male cited for operating with a criminally suspended license during traffic stop on Tremont St
22BA002907	03/27/22 19:20:00	Traffic Stop	Maple Street	
22BA002906	03/27/22 19:18:07	Traffic Stop	Washington St	Traffic stop for speed on Washington St
22BA002905	03/27/22 18:58:00	Assist - Public	Skyline Dr	Violation Of an Abuse Prevention Order on Skyline Drive.
22BA002904	03/27/22 18:57:17	Traffic Stop	N Main St	
22BA002903	03/27/22 18:50:09	Directed Patrol - Motor Vehicle	Washington St	Directed patrol/Speed Enforcement on Washington St

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002902	03/27/22 18:24:03	Disorderly Conduct	S Main St	<b>4-5-2022 Council Packet</b> <b>Page 68</b>
22BA002901	03/27/22 18:43:00	Traffic Stop	North Main Street	
22BA002900	03/27/22 18:02:48	Directed Patrol - Motor Vehicle	North Main Street	Directed patrol on North Main St.
22BA002899	03/27/22 17:57:00	Threats/Harassment	N Main St	Man threatening a store employee on North Main Street
22BA002898	03/27/22 17:49:00	Mental Health Issue	Pearl St	Mental health issue on Pearl St ext.
22BA002897	03/27/22 17:11:29	Larceny - Retail Theft	N Main St	Female issued a Notice of Trespass for Cumberland Farms following alleged shoplifting
22BA002896	03/27/22 17:00:51	Alarm - Security	N Main	False Alarm on North Main Street
22BA002895	03/27/22 16:50:38	Assist - Agency	Fourth St	agency assist fourth street
22BA002894	03/27/22 16:26:17	Assist - Other	Fourth St	Citizen assist at the PD.
22BA002893	03/27/22 16:02:20	Training-In-Service	Fourth St	
22BA002892	03/27/22 15:08:38	Traffic Stop	S Main St	Traffic stop for no inspection on S Main Street.
22BA002891	03/27/22 14:58:03	Assist - Agency	S Main St	agency assist south main street
22BA002890	03/27/22 14:50:47	Directed Patrol - Motor Vehicle	S Main St	directed patrol south main street
22BA002889	03/27/22 12:39:21	Directed Patrol - Motor Vehicle	Highgate Dr / Berlin St	Directed Patrol - Highgate Drive
22BA002888	03/27/22 12:26:19	Supervisory Duties - Case review	Fourth St	Supervisory Duties- Case Review
22BA002887	03/27/22 09:32:25	Trespass	Brook St / N Main St	trespass brook street
22BA002886	03/27/22 09:26:09	TRO/FRO Service	Fourth St	TRO service fourth street
22BA002885	03/27/22 09:16:47	Suspicious Event	Bergeron St #6	Report of a male passed out in a vehicle on Bergeron Street.
22BA002884	03/27/22 07:54:39	Motor Vehicle Complaint	Perry St / mcfarland	motor vehicle complaint perry street
22BA002883	03/27/22 07:37:50	Suspicious Event	S Main St	C. W. advised of a male slumped forward in a vehicle that is running.
22BA002882	03/27/22 03:43:37	Welfare Check	Pearl St	An Officer assisted a person with a welfare check.
22BA002881	03/26/22 23:56:36	Juvenile Problem	Westwood Pkwy	Juvenile issue on Westwood Pkwy.
22BA002880	03/26/22 23:38:36	Traffic Stop	N Main St	Traffic stop for speed on North Main St
22BA002879	03/26/22 23:29:15	Directed Patrol - Motor Vehicle	North Main Street	Directed patrol/Speed enforcement on N Main St
22BA002878	03/26/22 22:25:20	Traffic Stop	Prospect Street	Traffic stop for reg. violation on Prospect St
22BA002877	03/26/22 21:59:46	Animal Problem	Eastern Ave	Loose dog on Eastern Ave
22BA002876	03/26/22 21:49:56	Traffic Stop	Washington St	Traffic Stop for Speeding on Washington Street.
22BA002875	03/26/22 21:36:27	Traffic Stop	Washington St	Traffic Stop for speeding on Washington Street.
22BA002874	03/26/22 21:33:25	Prisoner - Lodging/Releasing	Fourth St	Release of male prisoner on bail
22BA002873	03/26/22 21:25:45	Traffic Stop	Prospect St	Traffic stop for reg. violation on Prospect St

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002872	03/26/22 21:18:29	Directed Patrol - Motor Vehicle	Washington St	Directed Patrol on Washington Street.
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22BA002871	03/26/22 21:03:21	Traffic Stop	S Main St	Traffic stop for speed on S Main St
22BA002870	03/26/22 20:43:23	Suspicious Vehicle	Hope Cemetery	Suspicious vehicles reported on Maple Avenue.
22BA002869	03/26/22 19:49:02	Traffic Stop	S Barre Road	traffic stop south barre road barre town
22BA002868	03/26/22 19:42:23	Training-In-Service	Fourth St	
22BA002867	03/26/22 19:24:59	Traffic Stop	Quarry Hill Rd	traffic stop quarry hill road barre town
22BA002866	03/26/22 19:19:43	Animal Problem	Eastern Ave	Report of a lost dog
22BA002865	03/26/22 19:16:20	Traffic Stop	Quarry St	traffic stop blackwell street
22BA002864	03/26/22 19:09:14	Prisoner	Fourth St	
22BA002863	03/26/22 18:57:36	Larceny - from Building	Washington St	
22BA002862	03/26/22 18:55:08	Animal Problem	Tremont St	
22BA002861	03/26/22 18:35:53	Traffic Stop	Blackwell St	traffic stop blackwell street
22BA002860	03/26/22 18:29:27	Traffic Stop	N Main St	traffic stop north main street
22BA002859	03/26/22 18:20:25	Traffic Stop	Maple Ave	traffic stop maple avenue
22BA002858	03/26/22 18:11:50	Traffic Stop	N Main St	traffic stop north main street
22BA002857	03/26/22 18:02:17	Traffic Stop	Granite St	traffic stop granite street
22BA002856	03/26/22 17:53:37	Traffic Stop	Church St	traffic stop church street
22BA002855	03/26/22 17:49:19	Traffic Stop	S Main St	traffic stop south main street
22BA002854	03/26/22 17:40:10	Assist - Public	Beckley St	public assist beckley street
22BA002853	03/26/22 17:31:59	Traffic Stop	N Main St	traffic stop north main street
22BA002852	03/26/22 17:29:46	Animal Problem	Franklin St	Complaint of loose dogs on Franklin St
22BA002851	03/26/22 17:26:19	Traffic Stop	N Main St	traffic stop north main street
22BA002850	03/26/22 17:12:18	Traffic Stop	N Main St	traffic stop north main street
22BA002849	03/26/22 17:07:52	Suspicious Vehicle	Portland St	Suspicious Vehicle on Portland Street.
22BA002848	03/26/22 16:27:43	Assist - Public	N Main St	public assist north main street
22BA002847	03/26/22 16:05:58	Assist - Agency	Airport Rd	agency assist airport road berlin
22BA002846	03/26/22 15:20:35	Assist - Other	Harrington Ave	assist other harrigton avenue
22BA002845	03/26/22 15:19:05	Suspicious Event	N Main St	suspicious event north main street
22BA002844	03/26/22 12:46:10	Assist - Public	Spaulding St	public assist spaulding street
22BA002843	03/26/22 12:38:23	Assist - Other		

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
22BA002842	03/26/22 11:36:21	Directed Patrol - Motor Vehicle	Hall St	directed patrol hall street
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22BA002841	03/26/22 11:03:03	TRO/FRO Violation	Bromur St	
22BA002840	03/26/22 10:38:37	Property Return / Disposal	Fourth St	
22BA002839	03/26/22 10:23:08	Threats/Harassment	Berlin St	threats/harassment berlin street
22BA002838	03/26/22 10:08:53	Suspicious Vehicle	Blackwell St	suspicious vehicle humbert street
22BA002837	03/26/22 10:03:47	Suspicious Vehicle	N Main St	suspicious vehicle north main street
22BA002836	03/26/22 09:11:10	Suspicious Person	Berlin St	
22BA002835	03/26/22 08:21:56	Assist - Other	Budget Inn	assist other north main street
22BA002834	03/26/22 05:37:55	Directed Patrol - Motor Vehicle	washington st / a j sunoco	Directed patrol of Washington St.
22BA002833	03/26/22 02:47:06	Alarm - Security	Granite St	Officers responded to an alarm activation at a Granite St. business.
22BA002832	03/26/22 02:29:04	Directed Patrol - Motor Vehicle	Merchants Row / Lot D	Directed patrol of city parking lots.
22BA002831	03/26/22 02:22:13	Directed Patrol - Motor Vehicle	Elm st / lot c	Directed patrol of Lot C
22BA002830	03/26/22 00:22:16	Disturbance	Brooklyn Street	Disturbance on Brooklyn St
22BA002829	03/25/22 22:33:45	Traffic Stop	North Street	Traffic stop for illumination required and lane violation.
22BA002828	03/25/22 21:48:41	Assault - Simple	Prospect St	Simple Assault on Prospect St.
22BA002827	03/25/22 21:40:45	Suspicious Vehicle	Granite St	Suspicious vehicle on Granite St.
22BA002826	03/25/22 23:22:00	Threats/Harassment	Kent Pl	Threats at Kent Pl.
22BA002825	03/25/22 21:32:07	DLS	Summer St	Female cited for operating with a criminally suspended license on Summer St following a traffic stop
22BA002824	03/25/22 21:04:45	Assist - Agency	Mchugh Rd	Agency assist.
22BA002823	03/25/22 20:14:21	TRO/FRO Service	Maple Ave	TRO/FRO service on Maple Avenue
22BA002822	03/25/22 19:57:59	Welfare Check	Foruth St	Welfare check on McHugh Rd.
22BA002821	03/25/22 19:50:26	Traffic Stop	Skyline Drive	Traffic stop on Prospect Street.
22BA002820	03/25/22 19:39:37	Traffic Stop	Berlin Street	Traffic stop on Prospect Street.
22BA002819	03/25/22 19:25:45	Directed Patrol - Motor Vehicle	Washington Street	Directed patrol on Washington St
22BA002818	03/25/22 18:47:44	Disorderly Conduct	Seminary St	Disorderly conduct on Seminary St
22BA002817	03/25/22 18:24:12	Larceny - Retail Theft	S Main St	
22BA002816	03/25/22 18:11:03	Disorderly Conduct	Seminary St	Male cited for disorderly conduct following a report fo fight in the area of Brook and Seminary Streets
22BA002815	03/25/22 17:55:13	Suspicious Event	Seminary St	Report of a male with a machete on Seminary St
22BA002814	03/25/22 19:11:00	Directed Patrol - Motor Vehicle	Bailey St	Directed patrol on Bailey Street.
22BA002813	03/25/22 17:23:50	Domestic Disturbance	Harrington Ave	Disturbance on Harrington Avenue.

Incident Number	Date/Time	Call Type	Street Name	Media/Press Summary
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22BA002812	03/25/22 16:54:42	Assist - Public	N Main St	Public assist via phone regarding a property dispute
22BA002811	03/25/22 16:37:38	Suspicious Event	Merchant St	suspicious event merchant street
22BA002810	03/25/22 16:17:00	Alarm - Security	Allen St	
22BA002809	03/25/22 16:25:00	Trespass	Beckley St	public assist beckley street
22BA002808	03/26/22 00:49:00	Violation of Conditions of Release	N Main St	Violations of conditions of release on North Main Street.
22BA002807	03/25/22 15:59:00	Assist - Public	S Main St	public assist south main street
22BA002806	03/25/22 14:28:50	Suspicious Event	Fourth St	Suspicious event Prospect Street
22BA002805	03/25/22 14:21:37	Assist - Other	Quality Inn	agency assist South Main Street
22BA002804	03/25/22 13:50:14	Assist - Other	Highgate Apartments	
22BA002803	03/25/22 13:49:09	Drugs - Sale	Fourth St	
22BA002802	03/25/22 13:41:00	Assist - Agency	S Barre Road	agency assist south barre road barre town
22BA002801	03/25/22 13:13:54	Animal Problem	S Main St	animal problem south main street
22BA002800	03/25/22 11:47:28	Traffic Stop	Washington St / Perry St	traffic stop washington street
22BA002799	03/25/22 09:36:13	Prisoner - Lodging/Releasing	Fourth St	
22BA002798	03/25/22 09:34:07	Assist - Agency	Fourth St	
22BA002797	03/25/22 08:57:53	Assist - Agency	Highgate Apts	agency assist highgate drive
22BA002796	03/25/22 08:36:39	Welfare Check	Pearl St	welfare check pearl street
22BA002795	03/25/22 07:04:03	Alarm - Security	Parkside Ter	An alarm was activated at a building off of S. Main St. The alarm was accidental
22BA002794	03/25/22 02:50:00	Assist - Agency	Motel Pierre	Officers responded to a N. Main St. motel to assist the Fire Department.
22BA002793	03/25/22 02:42:11	Prisoner	Fourth St	
22BA002792	03/25/22 01:14:50	Assist - Agency	Fourth St	Assist to Northfield PD
22BA002791	03/25/22 00:31:40	Intoxication	Leonard St	Officers took a male into protective custody.